



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 5 MARCH 2019  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Graeme Harrower
Deputy Keith Bottomley (Deputy Chairman)	Christopher Hill
Deputy John Absalom	Deputy Tom Hoffman
Caroline Addy	Deputy Wendy Hyde
Alderman Nick Anstee	Deputy Jamie Ingham Clark
Alexander Barr	Shravan Joshi
Adrian Bastow	Vivienne Littlechild MBE
Deputy John Bennett MBE	Andrew McMurtrie
Peter Bennett	Andrien Meyers
Tijs Broeke	Deputy Brian Mooney
John Chapman	Deputy Joyce Nash
Peter Dunphy	Henrika Priest
Mary Durcan	Jason Pritchard
Deputy Kevin Everett	Deputy Richard Regan
Anne Fairweather	Deputy Elizabeth Rogula
Alderman David Graves	Mark Wheatley

**Enquiries:** Rofikul Islam  
tel. no.: 020 7332 11744  
rofikul.islam@cityoflondon.gov.uk

**Lunch will be served at the rising of the Committee.  
N.B. Part of this meeting could be the subject of audio or video recording**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 15 January 2019.

**For Decision**  
(Pages 1 - 14)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 15 - 16)

5. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**

Report of the Interim Director of Consumer Protection and Markets Operations.

**For Information**  
(Pages 17 - 26)

6. **DEPARTMENT OF THE BUILT ENVIRONMENT: BREXIT UPDATE**

Report of the Director of the Department of the Built Environment.

**For Information**  
(Pages 27 - 28)

7. **TFL DIRECT VISION STANDARD CONSULTATION RESPONSE**

Report of the Director of the Department of the Built Environment.

**For Information**  
(Pages 29 - 34)

8. **CITY OF LONDON TRANSPORT STRATEGY, CLEANER AND QUIETER OUTCOME – CONSULTATION RESPONSE**  
Report of the Director of the Department of the Built Environment.  
**For Information**  
(Pages 35 - 72)
9. **CONSTRUCTION LEVY - CODE OF PRACTICE FOR DECONSTRUCTION AND CONSTRUCTION SITES NINTH EDITION 2019**  
Joint report of the Interim Director Consumer Protection and Markets Operations and the Chief Planning Officer and the Development Director.  
**For Information**  
(Pages 73 - 148)
10. **THE TRANSITION TOWARDS A ZERO-EMISSION FLEET**  
Joint report of the Department for Built Environment and the Chamberlain.  
**For Information**  
(Pages 149 - 158)
11. **AGRICULTURE BILL AND FISHERIES BILL**  
Report of the Remembrancer.  
**For Information**  
(Pages 159 - 164)
12. **DRINKING FOUNTAINS - DELIVERING ADDITIONAL WATER REFILL POINTS IN THE CITY'S PUBLIC REALM**  
Report of the Director of the Department of the Built Environment.  
**For Information**  
(Pages 165 - 184)
13. **FINAL DEPARTMENTAL HIGH-LEVEL BUSINESS PLANS 2019/20 – DEPARTMENT OF THE BUILT ENVIRONMENT MARKETS & CONSUMER PROTECTION OPEN SPACES**  
Joint report of the Director of the Built Environment, the Interim Director of Consumer Protection and Markets Operations and the Director of Open Spaces.  
**For Decision**  
(Pages 185 - 202)

14. **DRAFT AIR QUALITY STRATEGY**

Report of the Interim Director of Consumer Protection and Markets Operations.

**For Decision**  
(Pages 203 - 294)

15. **THE WALBROOK WHARF OFFICES FRONTING UPPER THAMES STREET - 3RD FLOOR TO BE DECLARED SURPLUS**

Report of the Director of the Department of the Built Environment.

**For Decision**  
(Pages 295 - 296)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 15 January 2019.

**For Decision**  
(Pages 297 - 298)

20. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 31 DECEMBER 2018**

Joint report of the Director of the Built Environment, the Interim Director of Consumer Protection and Markets and the Director of Open Spaces.

**For Information**  
(Pages 299 - 308)

21. **WAIVER REPORT - ELECTRIC VAN REPLACEMENT**

Report of the Interim Director of Consumer Protection and Markets Operations.

**For Decision**  
(Pages 309 - 320)

22. **LONDON GATEWAY - NEW OFFICE ACCOMMODATION**

Report of the Interim Director of Consumer Protection and Markets Operations.

**For Decision**  
(Pages 321 - 328)

23. **PROPOSED CHARGES FOR STREET CLEANSING, WASTE COLLECTION AND PUBLIC CONVENIENCES 2019/20**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 329 - 342)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

26. **DELEGATED POWERS - REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**