



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 10 APRIL 2018

Time: 10.30 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Christopher Hayward (Chairman)
Oliver Sells QC (Deputy Chairman)
Randall Anderson
Emma Edhem
Marianne Fredericks
Alderman Alison Gowman (Ex-Officio Member)
Deputy Clare James (Ex-Officio Member)
Alderman Gregory Jones QC
Paul Martinelli
Deputy Alastair Moss
Graham Packham
Jeremy Simons (Ex-Officio Member)

Enquiries: Amanda Thompson
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 27 February 2018.
For Decision
(Pages 1 - 6)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk.
For Decision
(Pages 7 - 8)
5. **BANK ON SAFETY: UPDATE ON MONITORING AND PERFORMANCE**
Report of the Director of the Built Environment.
For Information
(Pages 9 - 34)
6. **BANK ON SAFETY: EXPERIMENTAL SCHEME CONSULTATION FINDINGS REPORT**
Report of the Director of the Built Environment.
For Information
(Pages 35 - 94)
7. **CITY TRANSPORTATION MAJOR PROJECTS CONSOLIDATED REPORT**
Report of the Director of the Built Environment.
For Decision
(Pages 95 - 108)
8. **LOW EMISSION NEIGHBOURHOOD - AIR QUALITY GREENING PROPOSALS**
Report of the Director of Markets and Consumer Protection
For Decision
(Pages 109 - 120)

9. **ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENTS**

Report of the Director of the Built Environment

For Decision
(Pages 121 - 132)

10. **CULTURE MILE POP UPS 2018/19 BUDGET**

Report of the Director of the Built Environment.

For Decision
(Pages 133 - 138)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

14. **NON-PUBLIC APPENDIX TO ITEM 9: ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENTS**

For Decision
(Pages 139 - 140)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**