



Ashtead Common Consultation Group

Date: FRIDAY, 19 JANUARY 2018

Time: 6.30 pm

Venue: ASHTEAD ESTATE OFFICE, WOODFIELD ROAD, ASHTEAD, SURREY, KT21 2DU

Members:

Deputy Philip Woodhouse (Chairman)	James Irvine (Volunteer Representative)
Graeme Smith (Deputy Chairman)	Paul Krause (Surrey Wildlife Trust)
Sylvia Moys	Conor Morrow (Lower Mole Countryside Management Project)
Jeremy Simons	Gary Nash (Surrey County Council Youth Worker)
David Baker (Ashtead Residents' Association)	Councillor Chris Townsend (Surrey County Council)
Joseph Byllam-Barnes (Co-Opted)	Pippa Woodall (British Horse Society)
Bob Eberhard (CTC Local Rights of Way)	Georgina Terry (Natural England)
Professor David Hawksworth (Mole Valley District Council)	

Enquiries: Alistair MacLellan
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John Barradell
Town Clerk and Chief Executive

AGENDA

Public Agenda

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **TERMS OF REFERENCE**
To receive the terms of reference of the Ashtead Common Consultation Group.

For Information
(Pages 1 - 2)
4. **MINUTES**
To agree the public minutes of the meeting held on 23 January 2017.

For Decision
(Pages 3 - 8)
5. **SUPERINTENDENT'S UPDATE**
The Superintendent of The Commons to be heard.

For Information

 - a) Achievements across The Commons - 2017
 - b) Open Spaces Bill Update
 - c) Budget Position 2018/19 and Beyond
6. **MANAGEMENT PLANNING**
Report of the Superintendent of The Commons.

For Information
(Pages 9 - 12)

 - a) Appendix 1 - Vision for Ashtead Common (Narrative Version) (Pages 13 - 14)
 - b) Appendix 2 - Fire Breaks Map (Pages 15 - 16)
 - c) Appendix 3 - Bracken Management Map (Pages 17 - 18)
 - d) Appendix 4 - Scrub Grassland Map (Pages 19 - 20)
7. **RYE BROOK POLLUTION**
The Head Ranger to be heard.

For Information

8. **RESOURCES - STAFF AND VOLUNTEERS**

The Head Ranger to be heard.

For Information

9. **REVIEW OF THE ANNUAL WORK PROGRAMME 2017/18 AND PRESENTATION OF THE 2018/19 WORK PROGRAMME**

The Senior Ranger for Ashtead Common to be heard.

For Information

10. **QUESTIONS**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **DATE AND SUBJECT OF ASHTEAD CONSULTATION GROUP SUMMER WALK**

Members to discuss the date and subject for the Summer Walk.

For Decision