



Safeguarding Sub (Community & Children's Services) Committee

Date: WEDNESDAY, 19 SEPTEMBER 2018

Time: 2.15 pm

Venue: COMMITTEE ROOMS, GUILDHALL, 2ND FLOOR WEST WING.

Members: Randall Anderson
Marianne Fredericks
Deputy Joyce Nash
Dhruv Patel OBE
Ruby Sayed
Mary Durcan
Susan Pearson

Enquiries: Natasha Dogra
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 6)
4. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 7 - 30)
5. **MENTAL HEALTH STRATEGY**
Report of the Director of Community and Children's Services.

For Information
(Pages 31 - 40)
6. **EARLY HELP ANNUAL REPORT 2017-2018**
Report of the Director of Community and Children's Services.

For Decision
(Pages 41 - 54)
7. **CORPORATE PARENTING STRATEGY ANNUAL REPORT 2017-18**
Report of the Director of Community and Children's Services.

For Information
(Pages 55 - 70)
8. **ACTION FOR CHILDREN ANNUAL SURVEY 2018**
Report of the Director of Community and Children's Services.

For Information
(Pages 71 - 114)
9. **SERVICE IMPROVEMENT PLAN 2017-2018**
Report of the Director of Community and Children's Services.

For Information
(Pages 115 - 126)
10. **PROGRESSION OF WORKFORCE DEVELOPMENT COMMISSIONING ARRANGEMENTS**

Report of the Director of Community and Children's Services.

For Information
(Pages 127 - 130)

11. **THE CITY AND HACKNEY SAFEGUARDING ADULTS BOARD (CHSAB) ANNUAL REPORT 2017/18**

Report of the Director of Community and Children's Services.

For Information
(Pages 131 - 208)

12. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting.

For Decision
(Pages 209 - 212)

16. **ADULT SAFEGUARDING PERFORMANCE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 213 - 218)

17. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER FOUR AND YEAR-END 2017/18 AND QUARTER ONE 2018/19**

Report of the Director of Community and Children's Services.

For Information
(Pages 219 - 246)

18. **CITY OF LONDON CHILDREN IN CARE COUNCIL (CICC) - UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 247 - 252)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**