



## **Port Health & Environmental Services Committee Agenda Planning**

**Date:** TUESDAY, 14 JANUARY 2020

**Time:** 11.30 am

**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Deputy Jamie Ingham Clark
Deputy Keith Bottomley (Deputy Chairman)	Shravan Joshi
Deputy John Absalom	Vivienne Littlechild
Caroline Addy	Andrien Meyers
Alexander Barr	Deputy Brian Mooney
Adrian Bastow	Deputy Joyce Nash
Deputy John Bennett	Henrika Priest
Peter Bennett	Jason Pritchard
Tijs Broeke	Deputy Richard Regan
John Chapman	Deputy Elizabeth Rogula
Peter Dunphy	Mark Wheatley
Mary Durcan	Rehana Ameer
Deputy Kevin Everett	Sophie Anne Fernandes
Anne Fairweather	Alderman Sir Roger Gifford
Christopher Hill	Alderman Gregory Jones QC
Deputy Wendy Hyde	John Edwards

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**Lunch will be served at the rising of the Committee.  
N.B. Part of this meeting could be the subject of audio or video recording.**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 26 November 2019.  

**For Decision**  
(Pages 1 - 12)
4. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 13 - 14)
5. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**  
The Port Health and Public Protection Director to be heard.  

**For Information**
6. **REVENUE AND CAPITAL BUDGETS AND HIGH-LEVEL SUMMARY BUSINESS PLANS 2020/21**  
Joint report of the Chamberlain, Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.  

**For Decision**  
(Pages 15 - 44)
7. **HEALTHIER CATERING COMMITMENT FOR FOOD BUSINESSES IN THE CITY OF LONDON**  
Report of the Director of Markets & Consumer Protection.  

**For Information**  
(Pages 45 - 48)
8. **PERIOD 1 & 2 (APRIL - NOVEMBER 2019) CEMETERY & CREMATORIUM BUSINESS PLAN PERFORMANCE UPDATE**  
Report of the Director of Open Spaces.  

**For Information**  
(Pages 49 - 56)

9. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - PERIODIC REPORT**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 57 - 64)
10. **CEMETERY AND CREMATORIUM - FEES, CHARGES AND MARKETING**  
Report of the Director of Open Spaces.  
**For Decision**  
(Pages 65 - 76)
11. **MARKETS AND CONSUMER PROTECTION BUSINESS PLAN 2019/2020: PROGRESS REPORT (PERIOD 2)**  
Report of the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 77 - 106)
12. **PORT HEALTH & PUBLIC PROTECTION RISKS**  
Report of the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 107 - 114)
13. **UPDATE ON THE OUTCOME OF THE TEMPORARY SPEED RESTRICTION TRIAL UNDER BRANDON MEWS ON THE BARBICAN ESTATE**  
Report of the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 115 - 124)
14. **ANIMAL RECEPTION CENTRE - HEATHROW AIRPORT: ANNUAL REVIEW OF CHARGES**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 125 - 134)
15. **COMBINED GATEWAY 3/4/5 REPORT FOR THE BEECH STREET TRANSPORT AND PUBLIC REALM IMPROVEMENTS PROJECT**  
Report of the Director of the Built Environment.  
**For Decision**  
(Pages 135 - 252)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.

18. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

19. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 26 November 2019.

**For Decision**  
(Pages 253 - 254)

20. **DEPARTMENT OF THE BUILT ENVIRONMENT (CLEANSING) PROPOSED SAVINGS 2020/21**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 255 - 266)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**