



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 3 MARCH 2020

**Time:** 11.30 am

**Venue:** COMMITTEE ROOM 3, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Sophie Anne Fernandes
Deputy Keith Bottomley (Deputy Chairman)	Alderman Sir Roger Gifford
Deputy John Absalom	Christopher Hill
Caroline Addy	Deputy Wendy Hyde
Rehana Ameer	Deputy Jamie Ingham Clark
Alexander Barr	Alderman Gregory Jones QC
Adrian Bastow	Shravan Joshi
Deputy John Bennett	Vivienne Littlechild
Peter Bennett	Andrien Meyers
Tijs Broeke	Deputy Brian Mooney
John Chapman	Deputy Joyce Nash
Peter Dunphy	Deputy Richard Regan
Mary Durcan	Henrika Priest
Deputy Kevin Everett	Jason Pritchard
John Edwards	Deputy Elizabeth Rogula
Anne Fairweather	Mark Wheatley

**Enquiries:** Rofikul Islam  
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**Lunch will be served at the rising of the Committee.  
N.B. Part of this meeting could be the subject of audio or video recording.**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on Tuesday, 14 January 2020.  

**For Decision**  
(Pages 1 - 8)
4. **THAMES ESTUARY PARTNERSHIP ELECTION**  
To appoint a Representative to the Thames Estuary Partnership.  

**For Decision**
5. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 9 - 12)
6. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**  
Report of the Director of Markets and Consumer Protection  

**For Information**  
(Pages 13 - 18)
7. **MESSAGE & SPECIAL TREATMENT LICENCE FEES 2020/21**  
Report of the Director of Markets and Consumer Protection.  

**For Decision**  
(Pages 19 - 26)
8. **CEMETERY & CREMATORIUM RISK MANAGEMENT**  
Report of the Director Open Spaces.  

**For Decision**  
(Pages 27 - 38)
9. **ELECTRIC VEHICLE CHARGING INFRASTRUCTURE - ACTION PLAN**  
Report of the Director of Built Environment.  

**For Information**  
(Pages 39 - 56)

10. **PROPOSED CHARGES FOR STREET CLEANSING, WASTE COLLECTION AND PUBLIC CONVENIENCES 2020/21**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 57 - 64)
11. **PORT HEALTH'S ROLE AND RESPONSIBILITIES IN RELATION TO INFECTIOUS DISEASE CONTROL - TO FOLLOW**  
Report of the Director of Markets and Consumer Protection.  

**For Information**
12. **DEEP DIVE: CR21 AIR QUALITY**  
Report of the Director of Markets and Consumer Protection.  

**For Information**  
(Pages 65 - 86)
13. **GARDEN WASTE RECYCLING TRIAL ON THE BARBICAN AND GOLDEN LANE ESTATES**  
Report of the Director of Built Environment.  

**For Information**  
(Pages 87 - 90)
14. **NEW APPROACH TO ADDRESS VEHICLE IDLING**  
Report of the Director of Built Environment.  
*To read in conjunction with item 19.*  

**For Information**  
(Pages 91 - 96)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

### **Part 2 - Non-public Agenda**

18. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on Tuesday, 14 January 2020.  

**For Decision**  
(Pages 97 - 98)

19. **NEW APPROACH TO ADDRESS VEHICLE IDLING**

Report of the Director of Built Environment.

*To read in conjunction with item 14.*

**For Information**

(Pages 99 - 100)

20. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS -PERIOD ENDING 31 DECEMBER 2019**

Joint report of the Director of the Built Environment, the Director of Markets and Consumer Protection and the Director of Open Spaces.

**For Information**

(Pages 101 - 110)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

23. **CONFIDENTIAL MINUTES**

To agree the confidential minutes and summary of the meeting held on Tuesday, 14 January 2020.

**For Decision**