



Port Health & Environmental Services Committee

Date: TUESDAY, 24 NOVEMBER 2020

Time: 11.00 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Deputy Keith Bottomley (Chairman)	Alderman Sir Roger Gifford
Jeremy Simons (Deputy Chairman)	Christopher Hill
Deputy John Absalom	Deputy Wendy Hyde
Caroline Addy	Deputy Jamie Ingham Clark
Rehana Ameer	Alderman Gregory Jones QC
Alexander Barr	Shravan Joshi
Adrian Bastow	Vivienne Littlechild
Deputy John Bennett	Deputy Robert Merrett
Peter Bennett	Deputy Andrien Meyers
Tijs Broeke	Deputy Brian Mooney (Chief Commoner)
John Chapman	Deputy Joyce Nash
Deputy Peter Dunphy	Deputy Henry Pollard
Mary Durcan	Henrika Priest
Deputy Kevin Everett	Jason Pritchard
Anne Fairweather	Deputy Richard Regan
Sophie Anne Fernandes	Deputy Elizabeth Rogula

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/qEBHOrL1mK0>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on Tuesday 22 September 2020.

For Decision
(Pages 1 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 13 - 16)
5. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**
The Port Health and Public Protection Director to be heard.

For Information
6. **HAZARDOUS WASTE UPDATE**
The Assistant Director - Cleansing Operations and Street Environment to be heard.

For Information
7. **AMENDMENTS TO THE COMMERCIAL ENVIRONMENTAL HEALTH SERVICE PLAN 2020-2021 WITH RESPECT TO FOOD SAFETY WORK**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 17 - 22)
8. **REVIEW OF PILOT AND FUTURE BRIDGE HOUSE ESTATES FUNDING FOR ENFORCEMENT ACTIVITY AGAINST ILLEGAL STREET TRADING ON AND BY THE BRIDGES**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 23 - 34)
9. **48TH CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 35 - 48)

10. **RESETTING OF DEPARTMENTAL BUDGETS 2020/21**
Report of the Chamberlain.

For Information
(Pages 49 - 60)
11. **DBE SENIOR OFFICER RESIGNATION**
Report of the Director of the Built Environment.

For Information
(Pages 61 - 62)
12. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.

For Information
(Pages 63 - 64)
13. **QUESTION ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on Tuesday 22 September 2020.

For Decision
(Pages 65 - 66)
17. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS -PERIOD ENDING 30 SEPTEMBER 2020**
Joint report of the Director of the Built Environment, Director of Markets and Consumer Protection and the Director of Open Spaces.

For Information
(Pages 67 - 76)
18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**