



## **Housing Management and Almshouses Sub (Community and Children's Services) Committee**

**Date:** MONDAY, 16 SEPTEMBER 2019

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Mary Durcan (Deputy Chairman)  
John Fletcher (Chairman)  
Randall Anderson  
Marianne Fredericks  
Alderman David Graves  
Barbara Newman  
Dhruv Patel  
Susan Pearson  
William Pimlott  
Peter Bennett  
Deputy the Revd Stephen Haines  
Jason Pritchard  
Ruby Sayed

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**Lunch will be served in the Guildhall Club at the rising of the Sub Committee  
NB : Part of this meeting may be the subject of audio or visual recording**

**John Barradell  
Town Clerk and Chief Executive**

**AGENDA**  
**Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting on 22<sup>nd</sup> July 2019.

**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS LIST**  
Members are asked to note the Sub Committee's Outstanding Actions list and will receive verbal updates on those items marked in bold.

**For Information**  
(Pages 9 - 10)
5. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 11 - 18)
6. **FIRE SAFETY UPDATE - HRA PROPERTIES**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 19 - 42)
7. **FIRE SAFETY DOORS - GREAT ARTHUR HOUSE**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 43 - 68)
8. **DECENT HOMES WORKS TO AVONDALE SQUARE ESTATE, SE1 - PHASE 2**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 69 - 78)
9. **LETTING/SALES POLICY FOR NEW DEVELOPMENTS**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 79 - 82)
10. **NEW PORTSOKEN COMMUNITY CENTRE UPDATE**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 83 - 94)

11. **ALMSHOUSES UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 95 - 96)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
14. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

### **Part 2 - Non-Public Reports**

15. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 22<sup>nd</sup> July 2019.  
**For Decision**  
(Pages 97 - 98)
16. **TENANTS AND LANDLORDS ELECTRICAL SERVICES TESTING AND SMOKE DETECTOR INSTALLATION - PHASE 4**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 99 - 118)
17. **CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI) - GATEWAY 5 ISSUES REPORT**  
Report of the City Surveyor.  
**For Information**  
(Pages 119 - 140)
18. **REQUEST FOR TRUSTEES PERMISSION TO WITHDRAW A LICENCE TO OCCUPY AN ALMSHOUSE**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 141 - 142)
19. **REPORT OF ACTION TAKEN**  
Report of the Town Clerk.  
**For Information**  
(Pages 143 - 144)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**