



## Education Board

**Date:** THURSDAY, 24 SEPTEMBER 2020  
**Time:** 11.00 am  
**Venue:** VIRTUAL MEETING - ACCESSIBLE REMOTELY

**Members:** Ann Holmes (Chair)  
Caroline Haines (Deputy Chairman)  
Randall Anderson  
Tijs Broeke  
Henry Colthurst  
Alderman Sir Peter Estlin  
Shravan Joshi  
Alderman Nicholas Lyons  
Benjamin Murphy  
The Rt Hon.the Lord Mayor, Alderman William Russell  
Ruby Sayed  
Deputy Philip Woodhouse  
Rachel Bower  
Tim Campbell  
Dr Ioan Davies  
Deborah Knight

**Enquiries:** Polly Dunn; [polly.dunn@cityoflondon.gov.uk](mailto:polly.dunn@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

Members of the public can observe this virtual public meeting via YouTube at the following link [https://youtu.be/9yQyDH\\_nL80](https://youtu.be/9yQyDH_nL80)

### **Meeting Recordings**

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes and summary of the meeting held on 23 July 2020.  

**For Decision**  
(Pages 1 - 12)
4. **PUBLIC OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 13 - 14)
5. **EDUCATION BOARD BUDGET UPDATE FOR 2020/21 FINANCIAL YEAR**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 15 - 16)

### Education

6. **EDUCATION ACTIVITIES UPDATE**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 17 - 26)
7. **COVID-19 UPDATE**  
The Director of Community & Children's Services to be heard.  

**For Information**
8. **TACKLING RACISM TASKFORCE UPDATE**  
The Chair to be heard.  

**For Information**
9. **TOMLINSON REVIEW UPDATE**  
The Chair to be heard.  

**For Information**

10. **GOVERNOR APPOINTMENTS UPDATE**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 27 - 36)
11. **REVIEW OF SIXTH FORM PROVISION**  
Report of the Director of Community and Children's Services.
- For Discussion**  
(Pages 37 - 52)
12. **EDUCATION SERVICES COMPANY FEASIBILITY STUDY**  
Report of the Director of Community and Children's Services.
- For Discussion**  
(Pages 53 - 106)
13. **PARENTAL ENGAGEMENT IN LEARNING**  
Report of the Director of Community and Children's Services.
- For Discussion**  
(Pages 107 - 114)

#### **Skills**

14. **ADULT EDUCATION, SKILLS AND APPRENTICESHIPS UPDATE**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 115 - 126)
15. **LONDON CAREERS FESTIVAL 2020 EVALUATION REPORT**  
Report of the Director of Community and Children's Services.
- For Discussion**  
(Pages 127 - 172)

#### **Cultural and Creative Learning**

16. **CULTURAL AND CREATIVE LEARNING UPDATE**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 173 - 182)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

20. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 23 July 2020.

**For Decision**  
(Pages 183 - 186)

21. **NON-PUBLIC OUTSTANDING ACTIONS**  
Report of the Town Clerk.

**For Information**  
(Pages 187 - 188)

22. **UN-VALIDATED 2020 RESULTS DATA FOR THE FAMILY OF SCHOOLS**  
Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 189 - 194)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**