



## Community & Children's Services Committee

**Date:** FRIDAY, 11 DECEMBER 2020

**Time:** 11.00 am

**Venue:** VIRTUAL MEETING STREAMED LIVE TO YOU TUBE

**Members:**

Randall Anderson (Chairman)	Alderman Alastair King
Ruby Sayed (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen
George Abrahams	Alderman Bronek Masojada
Munsur Ali	Deputy Catherine McGuinness
Matthew Bell	Benjamin Murphy
Peter Bennett	Deputy Joyce Nash
Mark Bostock	Dhruv Patel
Deputy Keith Bottomley	Susan Pearson
Tijs Broeke	William Pimlott
Mary Durcan	Henrika Priest
Helen Fentimen	Jason Pritchard
John Fletcher	Deputy Elizabeth Rogula
Marianne Fredericks	James de Sausmarez
Alderman David Graves	Sir Michael Snyder
Caroline Haines	Deputy Philip Woodhouse
The Revd Stephen Haines	Dawn Wright
Graeme Harrower	
Sheriff Christopher Hayward	
Deputy Jamie Ingham Clark	

**Co-optees:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie.Mayer@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/ltPkRBgc7p8>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 6<sup>th</sup> November 2020.

**For Decision**  
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**  
The Committee is asked to note its Outstanding Actions list.

**For Information**
5. **UPDATE FROM THE COVID-19 RESPONSE TO CONSULTATION WORKING PARTY**  
Chairman to be heard.

**For Information**
6. **SUPPORTING EUROPEAN UNION (EU) NATIONALS WITH NO RECOURSE TO PUBLIC FUNDS**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 11 - 20)
7. **SUPPORTING DIGITAL INCLUSION**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 21 - 26)
8. **GEORGE ELLISTON AND ERIK WILKINS HOUSES REFURBISHMENT - GATEWAY 2 - PROJECT PROPOSAL**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 27 - 40)
9. **HOLIDAY MEAL SUPPORT TO CITY OF LONDON SPONSORED ACADEMIES**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 41 - 46)
10. **CITY OF LONDON JOINT HEALTH AND WELLBEING STRATEGY REFRESH - UPDATE AND ENGAGEMENT**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 47 - 66)

11. **BARBICAN AND COMMUNITY LIBRARIES - EXEMPTIONS FOR SERVICE DURING THE SECOND LOCKDOWN**  
Report of the Director of Community and Children's Services.  
*The appendices to this report contain very large files and will be circulated separately. There are also available to view on the website:*  
<http://democracy.cityoflondon.gov.uk/ieListMeetings.aspx?Committeed=120>

**For Information**  
(Pages 67 - 72)

12. **RESOLUTION FROM THE HEALTH AND SOCIAL CARE SCRUTINY COMMITTEE**

**For Information**  
(Pages 73 - 74)

13. **COVID WINTER GRANT SCHEME - SCHOOL HOLIDAY SUPPORT**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 75 - 80)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

17. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 81 - 84)

18. **HOUSING REVENUE ACCOUNT (HRA) COMMERCIAL RENTS - TO FOLLOW**

19. **GOLDEN LANE PLAYGROUND REFURBISHMENT - GATEWAY 6 - OUTCOME REPORT - TO FOLLOW**

20. **SYDENHAM HILL - REQUEST FOR A DELEGATED AUTHORITY**  
Report of the City Surveyor.

**For Decision**  
(Pages 85 - 86)

21. **ALDGATE (PORTSOKEN) PAVILLION - GATEWAY 6 - OUTCOME REPORT**  
Report of the City Surveyor / Director of Community and Children's Services.  
**For Decision**  
(Pages 87 - 98)
22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**