



Open Spaces and City Gardens

Date: WEDNESDAY, 2 DECEMBER 2020
Time: 11.00 am
Venue: VIRTUAL MEETING (ACCESSIBLE REMOTELY)

Members: Oliver Sells QC (Chairman)
Caroline Haines (Deputy Chairman)
Graeme Doshi-Smith
Alderman Ian Luder
Wendy Mead
Barbara Newman
Deputy John Tomlinson
Karina Dostalova
Anne Fairweather (Ex-Officio Member)
Benjamin Murphy (Ex-Officio Member)

Enquiries: Richard Holt
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://www.youtube.com/watch?v=ch0242tbfYs&feature=youtu.be>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting of the Open Spaces and City Gardens Committee held remotely on the 13th of October 2020.

For Decision
(Pages 1 - 4)
4. **BIODIVERSITY ACTION PLAN. CONSULTATION PROCESS AND TIMETABLE**
Report of the Director of Open Spaces.

For Decision
(Pages 5 - 10)
5. **DRAFT OPEN SPACES DEPARTMENT BUSINESS PLAN FOR 2021/22**
Report of the Director of Open Spaces.

For Decision
(Pages 11 - 20)
6. **OPEN SPACES DEPARTMENTAL RISK MANAGEMENT**
Report of the Director of Open Spaces.

For Decision
(Pages 21 - 58)
7. **CITY OF LONDON JOINT HEALTH AND WELLBEING STRATEGY REFRESH - UPDATE AND ENGAGEMENT**
Report of the Director of Community and Children's Services.

For Information
(Pages 59 - 70)
8. **DEPARTMENTAL BUSINESS PLAN 2020/21 - SIX MONTH PERFORMANCE UPDATE: APRIL TO SEPT 2020**
Report of the Director of Open Spaces.

For Information
(Pages 71 - 80)

9. **CITY GARDENS UPDATE**
Report of the Director of Open Spaces.
- For Information**
(Pages 81 - 86)
10. **CULTURE MILE**
The Town Clerk to be heard.
11. **RESETTING OF DEPARTMENTAL BUDGETS 2020/21**
Report of the Chamberlain.
- For Information**
(Pages 87 - 96)
12. **ST ALPHAGE GARDENS ENHANCEMENT**
Report of the Director of the Built Environment.
- For Information**
(Pages 97 - 106)
13. **PLANNING WHITE PAPER**
Report of the Remembrancer.
- For Information**
(Pages 107 - 132)
14. **CWP 21/22 UPDATED BID REPORT**
Report of the City Surveyor.
- For Information**
(Pages 133 - 158)
15. **SUMMARY OF KEY OPEN SPACES MEDIA COVERAGE: OCTOBER TO NOVEMBER 2020**
Report of the Town Clerk.
- For Information**
(Pages 159 - 162)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

Part 2 - Non-Public Agenda

18. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of the Open Spaces and City Gardens Committee held remotely on the 13th October 2020.

For Decision
(Pages 163 - 164)

20. **DEBT ARREARS – INVOICED INCOME FOR PERIOD ENDING 30 SEPTEMBER 2020**

Joint report of the Chamberlain and the Director of Open Spaces.

For Information
(Pages 165 - 170)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**