



## West Ham Park Committee

- Date:** WEDNESDAY, 2 DECEMBER 2020
- Time:** 12.15 pm, or on the rising of the Open Spaces and City Gardens Committee, whichever is later.
- Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)
- Members:** Oliver Sells QC (Chairman)  
Caroline Haines (Deputy Chairman)  
Graeme Doshi-Smith  
Catherine Bickmore (External Member)  
Karina Dostalova  
Robert Cazenove (External Member)  
Alderman Ian Luder  
Wendy Mead  
Barbara Newman  
Justin Meath-Baker (External Member)  
Richard Gurney (External Member)  
Cllr James Asser (External Member)  
Cllr Tahmina Rahman (External Member)  
Deputy John Tomlinson  
Rev. Simon Nicholls (External Member)
- Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

[https://www.youtube.com/watch?v=byWR2uUSF\\_E](https://www.youtube.com/watch?v=byWR2uUSF_E)

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting of the West Ham Park Committee held on the 13<sup>th</sup> of October 2020.

**For Decision**  
(Pages 1 - 4)

4. **WEST HAM PARK PLAYGROUND REFURBISHMENT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 5 - 16)

5. **DRAFT OPEN SPACES DEPARTMENT BUSINESS PLAN FOR 2021/22**

Report of the Director of Open Spaces.

**For Information**  
(Pages 17 - 26)

6. **DEPARTMENTAL BUSINESS PLAN 2020/21 - SIX MONTH PERFORMANCE**

**UPDATE: APRIL TO SEPT 2020**

Report of the Director of Open Spaces.

**For Information**  
(Pages 27 - 36)

7. **PARK MANAGER'S UPDATE**

Report of the Director of Open Spaces.

**For Information**  
(Pages 37 - 40)

8. **CWP 21/22 UPDATED BID REPORT**

Report of the City Surveyor.

**For Information**  
(Pages 41 - 48)

9. **PLANNING WHITE PAPER**

Report of the Remembrancer.

**For Information**  
(Pages 49 - 74)

10. **SUMMARY OF KEY OPEN SPACES MEDIA COVERAGE: OCTOBER TO NOVEMBER 2020**

Report of the Town Clerk.

**For Information**  
(Pages 75 - 78)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

13. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Non-public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public public minutes of the previous meeting of the West Ham Park Committee held on the 13<sup>th</sup> of October 2020.

**For Decision**  
(Pages 79 - 80)

15. **NURSERY UPDATE**

Report of the Director of Open Spaces.

**For Information**  
(Pages 81 - 108)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**