



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** FRIDAY, 8 FEBRUARY 2019  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Randall Anderson (Chairman)  
Ruby Sayed (Deputy Chairman)  
Mary Durcan  
Marianne Fredericks  
Dhruv Patel  
Susan Pearson

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**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the previous meeting held on 19 September 2018.  

**For Decision**  
(Pages 1 - 6)
4. **CITY & HACKNEY SAFEGUARDING CHILDREN REPORT (CHSCB) ANNUAL REPORT**  
Report of the Independent Chair of The City & Hackney Safeguarding Children Board.  

**For Information**  
(Pages 7 - 8)
5. **LOCAL AUTHORITY DESIGNATED OFFICER (LADO) ANNUAL REPORT 2017 TO 2018**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 9 - 20)
6. **PRIVATE FOSTERING ANNUAL REPORT 2017 TO 2018**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 21 - 30)
7. **INDEPENDENT REVIEWING OFFICER (IRO) ANNUAL REPORT**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 31 - 70)
8. **ANNUAL REPORT VIRTUAL SCHOOL HEADTEACHER ACADEMIC YEAR 2017/18**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 71 - 76)

9. **CORPORATE SAFEGUARDING POLICY**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 77 - 90)
10. **LEAVING CARE GUIDANCE FOR PRACTITIONERS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 91 - 132)
11. **OFSTED FOCUSED VISIT ON CARE LEAVERS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 133 - 142)
12. **SERVICE IMPROVEMENT PLAN 2018-2019**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 143 - 156)
13. **SPECIAL EDUCATION NEEDS AND DISABILITY (SEND) UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 157 - 162)
14. **EDUCATION AND EARLY YEARS SAFEGUARDING UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 163 - 180)
15. **AIDHOUR AUDITS NOVEMBER 2018**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 181 - 184)
16. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
17. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

19. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous meeting held on 19 September 2018.

**For Decision**  
(Pages 185 - 188)

20. **HEALTH OF LOOKED AFTER CHILDREN (LAC) AND CARE LEAVERS ASSESSMENT AND NURSING REDESIGN AND PROCUREMENT**  
Report of the Integrated Commissioning Workstream Director, Children, Young People and Maternity.

**For Information**  
(Pages 189 - 194)

21. **LOOKED AFTER CHILD (LAC) HEALTH ANNUAL REPORT**  
Report of the Looked After Children's Health Team City & Hackney.

**For Information**  
(Pages 195 - 220)

22. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER TWO (Q2)**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 221 - 240)

23. **ADULT SAFEGUARDING PERFORMANCE REPORT**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 241 - 248)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**