



Planning and Transportation Committee

Date: TUESDAY, 8 SEPTEMBER 2020

Time: 11.00 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)
<https://youtu.be/S4MUSwaSTEM>

Members:

Munsur Ali	Shravan Joshi
Randall Anderson	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Andrew Mayer
Henry Colthurst	Deputy Alastair Moss
Deputy Peter Dunphy	Deputy Brian Mooney (Chief Commoner)
Alderman Emma Edhem	Sylvia Moys
John Edwards	Barbara Newman
Marianne Fredericks	Graham Packham
Tracey Graham	Susan Pearson
Graeme Harrower	Judith Pleasance
Sheriff Christopher Hayward	Deputy Henry Pollard
Christopher Hill	James de Sausmarez
Alderman Robert Hughes-Penney	Oliver Sells QC
Deputy Jamie Ingham Clark	William Upton QC
	Alderman Sir David Wootton

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/S4MUSwaSTEM>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council appointing the Committee dated 16 July 2020.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order No. 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order No. 30.

For Decision
6. **MINUTES**
To agree the public minutes and summary of the meeting held virtually on 14 July 2020.

For Decision
(Pages 3 - 40)
7. **PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE**
To receive the *draft* public minutes and summary of the Sub-Committee meeting held virtually on 7 July 2020.

For Information
(Pages 41 - 46)
8. **APPOINTMENT OF SUB COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 47 - 52)
9. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 53 - 56)

10. **CLIMATE ACTION STRATEGY**
Report of the Town Clerk & Chief Executive.

For Information
(Pages 57 - 94)
11. **CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY - GATEWAY 5 REPORT**
Report of the Director of the Built Environment.

For Decision
(Pages 95 - 120)
12. **TRANSPORT STRATEGY: 2019/20 PROGRESS UPDATE AND 2020/21 - 2022/23 DELIVERY PLAN**
Report of the Director of the Built Environment.

For Information
(Pages 121 - 178)
13. **ROAD DANGER REDUCTION & ACTIVE TRAVEL PLAN 2020/21 - 2022/23**
Joint report of the Director of the Built Environment and the Commissioner of Police.

For Information
(Pages 179 - 198)
14. **CITY OF LONDON HOUSING DELIVERY TEST ACTION PLAN**
Report of the Director of the Built Environment.

For Decision
(Pages 199 - 214)
15. **PLANNING REFORM: CHANGES TO THE USE CLASSES ORDER AND PERMITTED DEVELOPMENT RIGHTS ANNOUNCED JULY 2020**
Report of the Director of the Built Environment.

For Information
(Pages 215 - 226)
16. **FLOOD RISK MANAGEMENT PLAN 2021-27- MEASURES**
Report of the Director of the Built Environment.

For Information
(Pages 227 - 234)
17. **2020/21 BUSINESS PLAN UPDATE Q1**
Report of the Director of the Built Environment.

For Information
(Pages 235 - 252)

18. **SENIOR OFFICER RECRUITMENT**
Report of the Director of the Built Environment.

For Information
(Pages 253 - 254)

19. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -
QUARTERLY REPORT**
Report of the Director of the Built Environment.

For Information
(Pages 255 - 282)

20. **PUBLIC LIFT REPORT**
Report of the City Surveyor.

For Information
(Pages 283 - 284)

21. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND
DEVELOPMENT DIRECTOR**
Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 285 - 310)

22. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT
ENVIRONMENT**
Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 311 - 320)

23. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.

For Information
(Pages 321 - 324)

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

26. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

27. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held virtually on 14 July 2020.

For Decision
(Pages 325 - 326)

28. **NON-PUBLIC REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information
(Pages 327 - 328)

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**