



Planning and Transportation Committee

Date: TUESDAY, 17 NOVEMBER 2020

Time: 10.30 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Deputy Alastair Moss (Chair)	Alderman Robert Hughes-Penney
Oliver Sells QC (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Randall Anderson	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Andrew Mayer
Henry Colthurst	Deputy Brian Mooney (Chief Commoner)
Deputy Peter Dunphy	Sylvia Moys
Alderman Emma Edhem	Barbara Newman
John Edwards	Graham Packham
Helen Fentimen	Susan Pearson, Cripplegate
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Sheriff Christopher Hayward	William Upton QC, Farringdon Without
Christopher Hill	Alderman Sir David Wootton
Michael Hudson	

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/TY_M1PZYtrE

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held virtually on 27 October 2020.

For Decision
(Pages 1 - 18)
4. **PLANNING PROTOCOL UPDATE**
Joint Report of the Town Clerk, the Director of the Built Environment and the Comptroller and City Solicitor.

For Decision
(Pages 19 - 46)
5. **150 ALDERSGATE STREET**
Report of the Interim Chief Planning Officer and Development Director.

For Decision
(Pages 47 - 328)
6. **CITY PLAN 2036: REVISIONS TO PROPOSED SUBMISSION DRAFT PLAN**
Report of the Director of the Built Environment.

For Decision
(Pages 329 - 380)
7. **RECOVERY TASK FORCE: PLACEMAKING FOR A WORLD-LEADING SQUARE MILE**
Report of the Director of Innovation and Growth.

For Decision
(Pages 381 - 384)

8. **GATEWAY 4C - TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**
Report of the City Surveyor.

N.B: - To be considered alongside a Non-Public Appendix at Agenda Item 19.

For Decision
(Pages 385 - 398)

9. **PUBLIC MINUTES OF THE LOCAL PLANS SUB-COMMITTEE**

For Information

- a) **20 OCTOBER 2020 (Pages 399 - 410)**
To receive the public minutes and summary of the Local Plans Sub-Committee meeting held virtually on 20 October 2020.
- b) **4 NOVEMBER 2020 (Pages 411 - 416)**
To receive the *draft* public minutes and summary of the Local Plans Sub-Committee meeting held virtually on 4 November 2020.

10. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 417 - 420)

11. **PUBLIC LIFT REPORT**
Report of the City Surveyor.

For Information
(Pages 421 - 422)

12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 423 - 436)

13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 437 - 446)

14. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information
(Pages 447 - 448)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

18. **GATEWAY 5 REPORT - SECURE CITY PROGRAMME (SCP) - CCTV & TELECOMMUNICATIONS WORKSTREAM**

Report of the Director of the Built Environment.

For Decision
(Pages 449 - 468)

19. **NON-PUBLIC APPENDIX 3 TO AGENDA ITEM X - GATEWAY 4C - TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**

To note the non-public appendix 3 to Agenda Item 8 – Gateway 4C – Tower Bridge HV System Replacement and Increasing Resilience.

For Decision
(Pages 469 - 470)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**