



Ashtead Common Consultation Group

Date: THURSDAY, 7 FEBRUARY 2019

Time: 6.30 pm

Venue: ASHTEAD ESTATE OFFICE, WOODFIELD ROAD, ASHTEAD, SURREY, KT21 2DU

Members:

Deputy Philip Woodhouse (Chairman)	James Irvine, (Volunteer Representative)
Graeme Smith (Deputy Chairman)	Paul Krause, (Surrey Wildlife Trust)
Sylvia Moys	Conor Morrow (Lower Mole Countryside Management Project)
Jeremy Simons	Gary Nash (Surrey County Council Youth Worker)
David Baker, (Ashtead Residents' Association)	Councillor Chris Townsend, (Surrey County Council)
Bob Eberhard, (CTC Local Rights of Way)	Pippa Woodall, (British Horse Society)
Cllr David Hawksworth CBE (Mole Valley District Council)	Georgina Terry, (Natural England)

Enquiries: Alistair MacLellan / alistair.maclellan@cityoflondon.gov.uk

Refreshments will be available from 6.00pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 19 January 2018.

For Decision
(Pages 1 - 8)

4. **SUPERINTENDENT'S UPDATE**

The Superintendent to be heard.

For Information

a) Achievements & projects across the Commons 2018

b) Budget position 19/20 and beyond

5. **VIABILITY OF CATERING FACILITY ON ASHTEAD COMMON**

The Head Ranger to be heard.

For Information

6. **EVENTS POLICY - AS AGREED BY THE EPPING FOREST & COMMONS COMMITTEE ON 19 NOVEMBER 2018**

The Head Ranger to be heard.

For Information
(Pages 9 - 48)

7. **MANAGEMENT PLANNING**

The Head Ranger to be heard.

For Information

8. **2019 GRAZING EXPANSION**

The Head Ranger to be heard.

For Information

9. **OAK PROCESSIONARY MOTH**

The Head Ranger to be heard.

For Information

10. **RYE BROOK REED BED DESIGN**

The Head Ranger to be heard.

For Information

11. **REVIEW OF THE ANNUAL WORK PROGRAMME 2018-19 AND PRESENTATION OF THE 2019-20 PROGRAMME**

The Senior Ranger to be heard.

For Information

12. **QUESTIONS**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **DATE OF NEXT MEETING**

The Chairman to be heard.