



## Streets and Walkways Sub (Planning and Transportation) Committee

### Main Pack

**Date:** TUESDAY, 1 DECEMBER 2020

**Time:** 11.00 am

**Venue:** [https://youtu.be/-YZaxv\\_idpU](https://youtu.be/-YZaxv_idpU)

**Members:** Oliver Sells QC (Chairman)  
Graham Packham (Deputy Chairman)  
Randall Anderson  
Peter Bennett  
Deputy Keith Bottomley  
Marianne Fredericks  
Sheriff Christopher Hayward  
Shravan Joshi  
Deputy Alastair Moss  
Alderman Alison Gowman (Ex-Officio Member)  
Christopher Hill (Ex-Officio Member)  
Paul Martinelli (Ex-Officio Member)  
Barbara Newman (Ex-Officio Member)

**Enquiries:** Joseph Anstee  
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#### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

[https://youtu.be/-YZaxv\\_idpU](https://youtu.be/-YZaxv_idpU)

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 15 October 2020.  

**For Decision**  
(Pages 1 - 10)
4. **FLEET STREET AND TEMPLE HEALTHY STREETS PLAN**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 11 - 20)
5. **WEST SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION PROJECT**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 21 - 42)
6. **LUDGATE CIRCUS - OBJECTIONS TO THE EXPERIMENTAL BANNED LEFT TURN FROM LUDGATE HILL INTO NEW BRIDGE STREET**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 43 - 48)
7. **MOOR LANE ENVIRONMENTAL ENHANCEMENTS, EC2Y 9SS**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 49 - 58)
8. **ST ALPHAGE GARDENS ENHANCEMENT**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 59 - 64)
9. **SPECIAL EVENTS ON THE HIGHWAY**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 65 - 72)

- 10. CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY: CHARTERHOUSE SCHOOL STREET**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 73 - 78)
- 11. REVIEW AND PRIORITISATION OF RING-FENCED S106 DEPOSITS**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 79 - 82)
- 12. CITY PLACEMAKING AND PUBLIC SPACE REVIEW**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 83 - 90)
- 13. COMBINED PRE-GATEWAY 5 PROJECT CLOSURES**  
Report of the Town Clerk
- For Decision**  
(Pages 91 - 98)
- 14. 52-54 LIME STREET SECTION 278 WORKS AND 10 FENCHURCH AVENUE SECTION 278 WORKS**  
Report of the Director of the Built Environment
- For Information**  
(Pages 99 - 100)
- 15. OUTSTANDING REFERENCES**  
Report of the Town Clerk
- For Information**  
(Pages 101 - 102)
- 16. ANY OTHER BUSINESS**
- 17. EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-
- For Decision**

## Part 2 - Non-Public Agenda

**18. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 15 October 2020.

**For Decision**  
(Pages 103 - 104)

**19. PUBLIC REALM SECURITY PROGRAMME**

Report of the Director of the Built Environment

**For Decision**  
(Pages 105 - 110)

**20. ALDGATE (PORTSOKEN) PAVILION**

Report of the City Surveyor

**For Decision**  
(Pages 111 - 118)

**21. ANY OTHER BUSINESS WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**