



Queen's Park Consultative Group

Date: WEDNESDAY, 7 OCTOBER 2020

Time: 3.00 pm

Venue: VIRTUAL MEETING (ACCESSIBLE REMOTELY)

Members:

Anne Fairweather (Chair)	Helen Durnford (Queen's Park Area Association)
Karina Dostalova (Deputy Chairman)	Councillor Neil Nerva (London Borough of Brent)
Ruby Sayed	Councillor Eleanor Southwood (London Borough of Brent)
John Blandy (Queen's Park Area Residents' Association)	Vicky Zentner (Kensal Rise Residents Association)
Virginia Bonham Carter (Ark Franklin Primary School)	
Cllr James Denselow (London Borough of Brent)	

Enquiries: Leanne Murphy
leanne.murphy@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/ZwcCzaSYVRw>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

3. **MINUTES**

To agree the minutes and summary of the meeting held on 9 October 2019.

For Decision
(Pages 1 - 6)

4. **MINUTES OF THE HAMPSTEAD HEATH, HIGHGATE WOOD AND QUEEN'S PARK COMMITTEE**

To receive the draft public minutes and non-public summary of the Hampstead Heath, Highgate Wood and Queen's Park Committee meeting held on 9 September 2020.

For Information
(Pages 7 - 16)

5. **DRAFT MID TERM REPORT - QUEEN'S PARK CHARITY (NO. 232986)**

Report of the Superintendent of Hampstead Heath.

For Discussion
(Pages 17 - 26)

6. **GOVERNANCE REVIEW**

The Chair to be heard.

For Discussion

7. **QUESTIONS**

8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

9. **DATE OF NEXT MEETING**

For Discussion