



Licensing Committee

Date: WEDNESDAY, 13 OCTOBER 2021
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

Members: Sophie Fernandes (Chairman) Marianne Fredericks
Shravan Joshi (Deputy Chairman) Michael Hudson
Caroline Addy Deputy Jamie Ingham Clark
Deputy Peter Dunphy Graham Packham
Mary Durcan Judith Pleasance
Karina Dostalova Jason Pritchard
Deputy Kevin Everett James Tumbridge
John Fletcher

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/zYmmBp4KuiM>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the draft public minutes and non-public summary of the last meeting held on 14 July 2021.

For Decision
(Pages 5 - 10)
4. **MINUTES OF LICENSING (HEARING SUB) COMMITTEES**

For Information

 - a) **Blank Gallery Ltd 1 - Adjourned** (Pages 11 - 12)
To receive the public minutes of the adjourned Licensing Review Hearing in respect of the premises Blank Gallery, 27B Throgmorton Street, London, EC2N 2AN on 24 August 2021.
 - b) **Blank Gallery Ltd 2 - Adjourned** (Pages 13 - 16)
To receive the public minutes of the adjourned Licensing Review Hearing in respect of the premises Blank Gallery, 27B Throgmorton Street, London, EC2N 2AN on 14 September 2021.
 - c) **One Stop Food and Wine** (Pages 17 - 22)
To receive the public minutes of the Hearing in respect of the application for One Stop Food and Wine, 8 Minories, London, EC3N 1BJ on 15 September 2021.
5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**
The Comptroller and City Solicitor to be heard.

For Decision
6. **COVID-19 UPDATE**
Oral update on the latest position.

For Information
7. **REVENUE BUDGETS 2022/23**
Joint report of the Chamberlain and Executive Director of Environment.

For Decision
(Pages 23 - 26)
8. **NEW LICENSING POLICY (TO FOLLOW)**
Report of the Executive Director of Environment.

For Decision
9. **CRIMES AT LICENSED PREMISES (TO FOLLOW)**
Report of the Chief Superintendent, City of London Police.

For Information

10. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
Report of the Director of Markets and Consumer Protection.
(N.B. – To be read in conjunction with the non-public appendix at Item 15).
- For Information**
(Pages 27 - 44)
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
- For Decision**
14. **NON-PUBLIC MINUTES**
To agree the draft non-public minutes of the last meeting held on 14 July 2021.
- For Decision**
(Pages 45 - 46)
15. **NON-PUBLIC APPENDIX: DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
A non-public appendix to be read in conjunction with agenda item 10.
- For Information**
(Pages 47 - 48)
16. **RESOLUTION FROM THE HEALTH & WELLBEING BOARD**
To consider the resolution of the Health & Wellbeing Board from 16 July 2021.
- For Information**
(Pages 49 - 50)
17. **SUICIDE PREVENTION IN THE CITY OF LONDON**
Report of the Deputy Town Clerk and Chief Executive.
- For Decision**
(Pages 51 - 68)
18. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**