



Port Health & Environmental Services Committee

Date: TUESDAY, 26 NOVEMBER 2019
Time: 11.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Jeremy Simons (Chairman)	Deputy Jamie Ingham Clark
Deputy Keith Bottomley (Deputy Chairman)	Shravan Joshi
Deputy John Absalom	Vivienne Littlechild
Caroline Addy	Andrien Meyers
Alexander Barr	Deputy Brian Mooney
Adrian Bastow	Deputy Joyce Nash
Deputy John Bennett	Henrika Priest
Peter Bennett	Jason Pritchard
Tijs Broeke	Deputy Richard Regan
John Chapman	Deputy Elizabeth Rogula
Peter Dunphy	Mark Wheatley
Mary Durcan	Rehana Ameer
Deputy Kevin Everett	Sophie Anne Fernandes
Anne Fairweather	Alderman Sir Roger Gifford
Christopher Hill	Alderman Gregory Jones QC
Deputy Wendy Hyde	John Edwards

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Lunch will be served at the rising of the Committee.
N.B. Part of this meeting could be the subject of audio or video recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on Tuesday, 24 September 2019.

For Decision
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 9 - 12)
5. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**
Report of the Director of Consumer Protection and Markets Operations.

For Information
(Pages 13 - 18)
6. **DEPARTMENT OF THE BUILT ENVIRONMENT - BREXIT UPDATE**
Report of the Director of the Built Environment.

For Information
(Pages 19 - 20)
7. **49TH CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**
Report of the Director of Markets and Consumer Protection

For Decision
(Pages 21 - 26)
8. **THE WALBROOK WHARF OFFICES 78 - 83 UPPER THAMES STREET - 4TH & 5TH FLOORS TO BE DECLARED SURPLUS**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 27 - 28)
9. **UPDATE ON CLEANSING AND WASTE ELECTRIC VEHICLES**
Report of the Director of the Built Environment.

For Information
(Pages 29 - 32)

10. **AIR QUALITY UPDATE**
The Air Quality Manager to be heard.
For Information
11. **ANNUAL PROGRESS REVIEW - LOCAL GOVERNMENT DECLARATION ON SUGAR REDUCTION AND HEALTHIER FOOD**
Report of the Director of Community & Children's Services.
For Information
(Pages 33 - 54)
12. **CLIMATE ACTION BRIEFING IMPLEMENTATION**
Joint report of the Director of Innovation & Growth and the Director of the Built Environment.
For Information
(Pages 55 - 78)
13. **ELECTRIC VEHICLE CHARGING PLAN - INTERIM UPDATE**
Report of the Director of the Built Environment.
For Information
(Pages 79 - 84)
14. **SEEKING A PUBLIC SPACE PROTECTION ORDER - LONDON MARATHON RELATED DISORDER**
Report of the Head of Community Safety.
For Information
(Pages 85 - 94)
15. **UPDATE ON THE STREET TRADING AND ENFORCEMENT**
The Assistant Director Public Protection to be heard.
For Information
16. **CLEANSING CONTACTORS PERFORMANCE AT THE LORD MAYORS SHOW**
Report of the Director of the Built Environment.
For Information
(Pages 95 - 100)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
19. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on Tuesday, 24 September 2019.

For Decision
(Pages 101 - 102)

21. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 SEPTEMBER 2019**

Joint report of the Director of the Built Environment, the Director of Markets and Consumer Protection and the Director of Open Spaces.

For Information
(Pages 103 - 114)

22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**