



## Projects Sub (Policy and Resources) Committee

**Date:** MONDAY, 30 NOVEMBER 2020  
**Time:** 11.00 am  
**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Deputy Keith Bottomley (Chairman)  
Deputy Jamie Ingham Clark (Deputy Chairman)  
Rehana Ameer  
Randall Anderson  
Sheriff Christopher Hayward  
Deputy Edward Lord  
Andrew McMurtrie  
Deputy Catherine McGuinness  
Susan Pearson  
John Petrie  
James de Sausmarez  
Deputy Philip Woodhouse

**Enquiries:** Joseph Anstee  
Joseph.anstee@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/2iUoSdYiR5E>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **GATEWAY APPROVAL PROCESS**  
To note the Gateway Approval process.  
  

**For Information**  
(Pages 1 - 4)
4. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 21 October 2020.  
  

**For Decision**  
(Pages 5 - 18)
5. **PUBLIC ACTIONS**  
Report of the Town Clerk.  
  

**For Information**  
(Pages 19 - 20)
6. **GATEWAY 2 ISSUE - WANSTEAD PARK PONDS PROJECT**  
Report of the Director of Open Spaces  
  

**For Decision**  
(Pages 21 - 48)
7. **GATEWAY 3/4 ISSUE - WEST HAM PARK PLAYGROUND REFURBISHMENT**  
Report of the Director of Open Spaces  
  

**For Decision**  
(Pages 49 - 62)
8. **GATEWAY 6 - GUILDHALL WEST WING - PROVISION OF UPGRADED LAVATORIES AND CLOAKROOM FACILITIES FOR MEMBERS AND GUILDHALL GUESTS**  
Report of the City Surveyor  
  

**For Decision**  
(Pages 63 - 80)

9. **GATEWAY 4C - TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**  
Report of the City Surveyor

*To be considered in conjunction with the non-public appendix at Item 17.*

**For Decision**  
(Pages 81 - 96)

10. **GATEWAY 3 ISSUE - MOOR LANE ENVIRONMENTAL ENHANCEMENTS**  
Report of the Director of the Built Environment

**For Decision**  
(Pages 97 - 124)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

#### **Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 21 October 2020.

**For Decision**  
(Pages 125 - 132)

15. **NON-PUBLIC ACTIONS**  
Report of the Town Clerk

**For Information**  
(Pages 133 - 136)

16. **PROPERTY PROJECTS GROUP - COVID-19 UPDATE**  
The Property Projects Group Director to be heard.

**For Information**

17. **NON-PUBLIC APPENDIX: TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**  
To be considered in conjunction with the report at Item 7.
- For Information**  
(Pages 137 - 138)
18. **GATEWAY 3/4 ISSUE - ST. LAWRENCE JEWRY CHURCH UPDATE**  
Report of the City Surveyor
- For Decision**  
(Pages 139 - 150)
19. **GATEWAY 5 ISSUE - CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**  
Report of the City Surveyor
- For Decision**  
(Pages 151 - 168)
20. **GATEWAY 6 - CITY OF LONDON FREEMEN'S SCHOOL - ENABLING WORKS**  
Report of the City Surveyor
- For Decision**  
(Pages 169 - 188)
21. **GATEWAY 5 - GREAT ARTHUR HOUSE NEW FLATS**  
Report of the Director of Community and Children's Services
- For Decision**  
(Pages 189 - 234)
22. **GATEWAY 5 - SECURE CITY PROGRAMME (SCP) - CCTV & TELECOMMUNICATIONS WORKSTREAM**  
Report of the Director of the Built Environment and the Commissioner of the City of London Police
- For Decision**  
(Pages 235 - 254)
23. **GATEWAY 1-5 - UPGRADE OF CITY OF LONDON POLICE CUSTODY CCTV AND CONTRIBUTION TO FORCE WIDE VIDEO MANAGEMENT SOLUTION**  
Report of the Commissioner of the City of London Police
- For Decision**  
(Pages 255 - 274)
24. **GATEWAY 2 ISSUE - PUBLIC REALM SECURITY PROGRAMME**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 275 - 284)

25. **GATEWAY 3 ISSUE - CITY FUND - REFURBISHMENT AND EXTENSION OF NEW LIVERPOOL HOUSE, 15/17 ELDON STREET, LONDON EC2M**  
Report of the City Surveyor
- For Decision**  
(Pages 285 - 314)
26. **GATEWAY 1-4 - PERSONAL DEVICE REPLACEMENT (LAPTOPS, DESKTOPS AND TABLET/MOBILE DEVICE)**  
Report of the Chamberlain
- For Decision**  
(Pages 315 - 334)
27. **GATEWAY 3/4 - ORACLE PROPERTY MANAGER (OPN) REPLACEMENT**  
Report of the City Surveyor
- For Decision**  
(Pages 335 - 358)
28. **GATEWAY 2 - CITY FUND - REFURBISHMENT/EXTENSION OF 6 BROAD STREET PLACE, EC2M**  
Report of the City Surveyor
- For Decision**  
(Pages 359 - 384)
29. **GATEWAY 6 - 6-8 EASTCHEAP SERVICES REPLACEMENT**  
Report of the City Surveyor
- For Decision**  
(Pages 385 - 402)
30. **DELEGATED AUTHORITY REQUEST: BRIDGE HOUSE ESTATE: 30-34 NEW BRIDGE STREET**  
Report of the City Surveyor
- For Decision**  
(Pages 403 - 404)
31. **PORTFOLIO OVERVIEW**  
Report of the Town Clerk
- For Information**  
(Pages 405 - 416)
- a) **Kenley Revival Project**  
Report of the Director of Open Spaces
- For Information**  
(Pages 417 - 424)

**32. REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**  
(Pages 425 - 426)

**33. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

**34. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**