



## Health and Social Care Scrutiny Committee

**Date:** WEDNESDAY, 10 NOVEMBER 2021

**Time:** 11.00 am

**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Michael Hudson (Chairman)  
Vivienne Littlechild  
Andrew Mayer  
Wendy Mead (Deputy Chairman)  
Deputy Barbara Newman  
Steve Stevenson

**Enquiries:** Ben Dunleavy  
[ben.dunleavy@cityoflondon.gov.uk](mailto:ben.dunleavy@cityoflondon.gov.uk)

Lunch will be served in the Guildhall Club at the rising of the Committee

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 30 June 2021.  

**For Decision**  
(Pages 5 - 12)
4. **HEALTHWATCH CITY ANNUAL REPORT**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 13 - 40)
5. **WARD RELOCATIONS - EAST LONDON FOUNDATION TRUST**  
Report of the Director of Service Transformation, East London NHS Foundation Trust.  

**For Information**  
(Pages 41 - 100)
6. **ST BART'S MINOR INJURIES UNIT REOPENING**  
Update from the Divisional Manager of Emergency Care and Trauma, St Bart's.  

**For Information**
7. **RECOVERY OF PLANNED/ELECTIVE CARE POST COVID-19**  
Presentation from the Director of Planned Care, North East London ICS and Acute Alliance.  

**For Information**
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Reports**

11. **NON-PUBLIC MINUTES**

There was not a non-public session at the meeting on 30 June 2021.

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**