



Standards and Accountability Committee of the City of London Academies Trust

Date: THURSDAY, 6 FEBRUARY 2020
Time: 9.00 am
Venue: COMMITTEE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

Members: Tijds Broeke (Chair)
Edward Benzecry (Co-opted Trustee)
Roy Blackwell
Ann Holmes
Andrew McMurtrie

Enquiries: Kerry Nicholls
Kerry.Nicholls@cityoflondon.gov.uk

DIAL-IN DETAILS

UK Landline – 0844 4 73 73 73
UK Mobile – 8 73 73

PIN – 652 562

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS**
3. **MINUTES**
To agree the public minutes of the meeting held on 7 November 2019.

For Decision
(Pages 1 - 4)
4. **OUTSTANDING ACTIONS**
Report of the Clerk.

For Information
(Pages 5 - 6)
5. **COLAT STRATEGIC PLAN REVIEW**
Report of the Chief Executive Officer.

For Decision
(Pages 7 - 10)
6. **PARENT, COMMUNITY AND COMMERCIAL LINKS SURVEY**
Report of the Chief Executive Officer.

For Decision
(Pages 11 - 14)
7. **QUESTIONS**
8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**
MOTION – That the public be excluded for the remaining items of business as they are likely to involve discussion on matters deemed commercially sensitive to the City of London Academies Trust.

For Decision
10. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 7 November 2019.

For Decision
(Pages 15 - 20)
11. **ANNUAL SPRING DATA SUMMARY UPDATE**
Report of the Chief Executive Officer.

For Information
(Pages 21 - 26)

12. **PRE-APPRENTICESHIP PROGRAMME PROPOSALS**

Report of the Chief Executive Officer.

Additional background information is provided as follows:

Annex A: Evening Standard Article (7 January 2020)

Annex B: Islington Gazette (30 December 2019)

Annex C: London Borough of Islington – Findings of Review on Permanent and Fixed-Period Exclusion from School (20 June 2019)

Annex D.1: Letter from Hackney Learning Trust (19 November 2019)

Annex D.2: Hackney Learning Trust - Behaviour Advice: To Support Reviews of School Behaviour Policies 2019-20 (Autumn 2019)

For Information
(Pages 27 - 60)

13. **ACADEMIES AT A GLANCE - ACADEMIES SUMMARY**

Report of the Chief Executive Officer.

For Information
(Pages 61 - 64)

14. **IMPACT VISITS - SPRING 1 SUMMARIES - TERMLY REPORT**

Report of the Chief Executive Officer.

For Information
(Pages 65 - 80)

15. **COLAT SCHOOLS SAFEGUARDING MONITORING UPDATE AND UPDATE ON GOVERNOR PARTICIPATION IN SAFEGUARDING TRAINING**

The Chief Executive Officer to be heard.

For Information

16. **NON-PUBLIC QUESTIONS**

17. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT THAT THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.**

Part 3 - Confidential Agenda - Circulated Separately

18. **LEADERSHIP PERFORMANCE MANAGEMENT JUDGEMENTS 2018/19 AND TARGETS FOR 2019/20**

Report of the Chief Executive Officer.

For Information