



## Planning and Transportation Committee

**Date:** TUESDAY, 30 MARCH 2021

**Time:** 10.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Deputy Alastair Moss (Chair)      | Alderman Robert Hughes-Penney        |
| Oliver Sells QC (Deputy Chairman) | Deputy Jamie Ingham Clark            |
| Munsur Ali                        | Shravan Joshi                        |
| Randall Anderson                  | Alderwoman Susan Langley             |
| Douglas Barrow                    | Oliver Lodge                         |
| Peter Bennett                     | Natasha Maria Cabrera Lloyd-Owen     |
| Mark Bostock                      | Andrew Mayer                         |
| Deputy Keith Bottomley            | Deputy Brian Mooney (Chief Commoner) |
| Henry Colthurst                   | Deputy Barbara Newman                |
| Deputy Peter Dunphy               | Graham Packham                       |
| Alderman Emma Edhem               | Susan Pearson                        |
| John Edwards                      | Judith Pleasance                     |
| Helen Fentimen                    | Deputy Henry Pollard                 |
| Marianne Fredericks               | James de Sausmarez                   |
| Tracey Graham                     | William Upton QC                     |
| Graeme Harrower                   | Alderman Sir David Wootton           |
| Sheriff Christopher Hayward       |                                      |
| Christopher Hill                  |                                      |
| Michael Hudson                    |                                      |

**Enquiries:** Gemma Stokley  
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### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/GG3b7hlthmk>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the meeting held virtually on 9 March 2021.  

**For Decision**  
(Pages 1 - 16)
4. **ESTABLISHMENT OF A SPECIAL SUB-COMMITTEE**  
Joint report of the Town Clerk, the Interim Chief Planning Officer and Development Director and the Comptroller and City Solicitor.  

**For Decision**  
(Pages 17 - 28)
5. **BARBICAN AND GOLDEN LANE CONSERVATION AREA CHARACTER SUMMARY AND MANAGEMENT STRATEGY - DRAFT SUPPLEMENTARY PLANNING DOCUMENT**  
Report of the Interim Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 29 - 90)
6. **SHORT STAY CYCLE PARKING IN THE CITY OF LONDON**  
Report of the Interim Chief Planning Officer and Development Director.  

**For Information**  
(Pages 91 - 96)
7. **BIODIVERSITY ACTION PLAN UPDATE**  
Report of the Director of Open Spaces.  

**For Decision**  
(Pages 97 - 146)
8. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - QUARTERLY REPORT**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 147 - 176)

9. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.
- For Information**  
(Pages 177 - 184)
10. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.
- For Information**  
(Pages 185 - 186)
11. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Interim Chief Planning Officer and Development Director.
- For Information**  
(Pages 187 - 198)
12. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Interim Chief Planning Officer and Development Director.
- For Information**  
(Pages 199 - 202)
13. **RESOLUTION OF THE HEALTH AND WELLBEING BOARD RE: HEALTH IMPACT ASSESSMENT GUIDANCE NOTE**  
Resolution of the Health and Wellbeing Board (19 February 2021).
- For Information**  
(Pages 203 - 204)
14. **STREETS AND WALKWAYS SUB-COMMITTEE - PUBLIC MINUTES**  
To receive the *draft* public minutes of the Streets and Walkways Sub-Committee meeting held virtually on 18 February 2021.
- For Information**  
(Pages 205 - 216)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## Part 2 - Non-public Agenda

18. **GATEWAY 4C ISSUE - SECURE CITY PROGRAMME (SCP) - VIDEO MANAGEMENT SYSTEM / VIDEO ANALYTICS WORKSTREAM**  
Joint report of the Director of the Built Environment and the Commissioner of the City of London Police.  

**For Information**  
(Pages 217 - 232)
19. **SECURE CITY PROGRAMME (SCP) - YEAR 2**  
Joint report of the Director of the Built Environment and the Commissioner of the City of London Police.  

**For Information**  
(Pages 233 - 252)
20. **STREETS AND WALKWAYS SUB-COMMITTEE - NON-PUBLIC MINUTES**  
To receive the *draft* non-public minutes of the Streets and Walkways Sub-Committee meeting held virtually on 18 February 2021.  

**For Information**  
(Pages 253 - 254)
21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**