



## Planning and Transportation Committee

**Date:** WEDNESDAY, 12 MAY 2021

**Time:** 10.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Randall Anderson	Alderman Alastair King
Douglas Barrow	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Alderman Bronek Masojada
Thomas Clementi	Andrew Mayer
Deputy Peter Dunphy	Deputy Brian Mooney (Chief Commoner)
John Edwards	Deputy Barbara Newman
Sophie Anne Fernandes	Graham Packham
John Fletcher	Susan Pearson
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Sheriff Christopher Hayward	William Upton QC
Christopher Hill	Alderman Sir David Wootton
Deputy Tom Hoffman	

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### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/9kHNB-8ZCDU>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Markets and Consumer Protection after the meeting in accordance with the Court of Common Council's COVID Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the COVID Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 22 April 2021.

**For Decision**  
(Pages 7 - 14)

4. **FORMER RICHARD CLOUDESLEY SCHOOL GOLDEN LANE ESTATE LONDON EC1Y 0T - SUBMISSION OF DEELIVERY AND SERVICING PLAN FOR THE SCHOOL PURSUANT TO CONDITION 43 AND 46 OF PLANNING PERMISSION 17/00770/FULL DATED 19 JULY 2018**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 15 - 548)

4A. **FORMER RICHARD CLOUDESLEY SCHOOL GOLDEN LANE ESTATE LONDON EC1Y 0T - SUBMISSION OF DELIVERY AND SERVICING PLAN FOR THE RESIDENTIAL/COMMERCIAL PARTS OF THE DEVELOPMENT PURSUANT TO CONDITION 44 OF PLANNING PERMISSION 17/00770/FULL DATED 19TH JULY 2018**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 549 - 650)

5. **PETITION RE: CITY OF LONDON CORPORATION'S CURRENT PLANNING PROCESS**

To formally receive the Petition presented by Mark Bostock to the 15 April 2021 meeting of the Court of Common Council regarding the City of London Corporation's current Planning process.

**For Information**  
(Pages 651 - 652)

6. **DAYLIGHT & SUNLIGHT GUIDANCE**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 653 - 670)
7. **PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING DOCUMENT - ADOPTION AND IMPLEMENTATION**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 671 - 726)
8. **APPROVAL OF A NON-IMMEDIATE ARTICLE 4 DIRECTION TO REMOVE PERMITTED DEVELOPMENT RIGHTS FOR THE CHANGE OF USE OF OFFICES (CLASS E(G)(I)) TO RESIDENTIAL (CLASS C3)**  
Report of the Director of the Built Environment.  

**For Discussion**  
(Pages 727 - 762)
9. **GW 1 & 2 - CLIMATE ACTION STRATEGY - COOL STREETS AND GREENING PROGRAMME**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 763 - 790)
10. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 791 - 796)
11. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.  

**For Information**  
(Pages 797 - 798)
12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 799 - 810)

13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 811 - 818)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

17. **GLA ROADS - LAND DISPUTE WITH TRANSPORT FOR LONDON**

Report of the Comptroller and City Solicitor.

**For Information**  
(Pages 819 - 832)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**