



Planning and Transportation Committee

Date: TUESDAY, 20 JULY 2021

Time: 10.30 am

Venue: INFORMAL VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Randall Anderson	Alderman Alastair King
Douglas Barrow	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Alderman Bronek Masojada
Thomas Clementi	Andrew Mayer
Deputy Peter Dunphy	Deputy Brian Mooney (Chief Commoner)
John Edwards	Deputy Barbara Newman
Sophie Anne Fernandes	Graham Packham
John Fletcher	Susan Pearson
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Sheriff Christopher Hayward	William Upton QC
Christopher Hill	Alderman Sir David Wootton
Deputy Tom Hoffman	

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/D9HpT0VbeUE>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Assistant Town Clerk or the Comptroller and City Solicitor after the meeting in accordance with the Court of Common Council's COVID Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open

session. Details of all decisions taken under the COVID Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the informal, hybrid meeting held on 29 June 2021.

For Decision
(Pages 7 - 36)
4. **SHORT STAY PUBLIC CYCLE PARKING IN THE CITY**
Report of the Interim Director of the Built Environment and Director of Planning and Development.

For Decision
(Pages 37 - 46)
5. **GATEWAY 3/4 - DOMINANT HOUSE FOOTBRIDGE FUTURE OPTIONS**
Report of the Director of the Built Environment.

For Decision
(Pages 47 - 78)
6. **LOCAL IMPLEMENTATION PLAN FUNDED SCHEMES 2021/22**
Report of the Director of the Built Environment.

For Decision
(Pages 79 - 88)
7. **CONFIRMATION OF THE NON-IMMEDIATE ARTICLE 4 DIRECTION TO REMOVE PERMITTED DEVELOPMENT RIGHTS FOR THE CHANGE OF USE OF OFFICES (CLASS E(G)(I)) TO RESIDENTIAL (CLASS C3)**
Report of the Director of the Built Environment.

For Decision
(Pages 89 - 104)

8. **SUPPORTING THE RECOVERY OF THE HOSPITALITY SECTOR: AL FRESCO EATING AND DRINKING POLICY UPDATE, OFF-SALE AND TEMPORARY EVENT NOTICE EASEMENTS**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 105 - 132)
9. **RECOVERY TASKFORCE – UPDATE**
Report of the Director of Innovation and Growth.

For Information
(Pages 133 - 140)
10. **REVENUE OUTTURN 2020/21**
Joint report of the Chamberlain, the Director of the Built Environment, the Director of Open Spaces and the City Surveyor.

For Information
(Pages 141 - 154)
11. **DEPARTMENT OF THE BUILT ENVIRONMENT BUSINESS PLAN PROGRESS REPORT Q4 21/22**
Report of the Director of the Built Environment.

For Information
(Pages 155 - 162)
12. **TRANSPORT STRATEGY: 2020/21 PROGRESS UPDATE AND 2021/22 - 2023/24 DELIVERY PLAN**
Report of the Director of the Built Environment.

For Information
(Pages 163 - 192)
13. **CITY LIGHTING STRATEGY – UPDATE**
Report of the Director of the Built Environment.

For Information
(Pages 193 - 202)
14. **DISTRICT SURVEYORS ANNUAL REPORT 2020/21**
Report of the District Surveyor & Environmental Resilience Director.

For Information
(Pages 203 - 212)

15. **AIR QUALITY ANNUAL STATUS REPORT FOR 2020**
Report of the Director of Markets and Consumer Protection.

For Information
(Pages 213 - 232)
16. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 233 - 238)
17. **PUBLIC LIFT REPORT**
Report of the City Surveyor.

For Information
(Pages 239 - 242)
18. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 243 - 258)
19. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 259 - 264)
20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
22. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

23. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the hybrid meeting held informally on 29 June 2021.

For Decision
(Pages 265 - 266)

24. **GATEWAY 5 PLANNING & REGULATORY SERVICES CASEWORK
MANAGEMENT SYSTEM (PRSCMS) PROJECT**

Joint report of the Director of the Built Environment and the Director of Markets and Consumer Protection.

For Decision
(Pages 267 - 286)

25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**