



Planning and Transportation Committee

Date: TUESDAY, 14 DECEMBER 2021

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Randall Anderson	Alderman Alastair King
Douglas Barrow	Alderman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Alderman Bronek Masojada
Thomas Clementi	Andrew Mayer
Deputy Peter Dunphy	Deputy Brian Mooney (Chief Commoner)
John Edwards	Deputy Barbara Newman
Sophie Anne Fernandes	Graham Packham
John Fletcher	Susan Pearson
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Christopher Hayward	William Upton QC
Christopher Hill	Alderman Sir David Wootton
Deputy Tom Hoffman	

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the link below:

<https://youtu.be/zOBEuFI9IRo>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 16 November 2021.

For Decision
(Pages 5 - 30)
4. **14-21 HOLBORN VIADUCT 32-33 & 34-35 FARRINGDON STREET LONDON EC1A 2AT**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 31 - 306)
5. **STOPPING UP APPLICATION: SITE BOUNDED BY FENCHURCH STREET, MARK LANE, DUNSTER COURT AND MINCING LANE, LONDON EC3M 3JY**
Report of the Executive Director, Environment.

For Decision
(Pages 307 - 322)
6. **CITY FUND HIGHWAY DECLARATION: 50 FENCHURCH STREET, EC3M 3JY**
Report of the City Surveyor.

For Decision
(Pages 323 - 334)
7. **REVENUE AND CAPITAL BUDGETS 2022/23**
Joint report of the Chamberlain and the Executive Director, Environment.

For Decision
(Pages 335 - 348)
8. **CITY PLAN: UPDATE ON PROGRESS AND NEXT STEPS**
Report of the Executive Director, Environment.

For Decision
(Pages 349 - 386)

9. **TRANSPORT STRATEGY UPDATE: QUARTER 2 2021/22**
Report of the Executive Director, Environment.
- For Information**
(Pages 387 - 418)
10. **OUTSTANDING ACTIONS**
Report of the Town Clerk.
- For Information**
(Pages 419 - 422)
11. **PUBLIC LIFT REPORT**
Report of the City Surveyor.
- For Information**
(Pages 423 - 424)
12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 425 - 442)
13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 443 - 450)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
- For Decision**

Part 2 - Non-public Agenda

17. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE)**
Report of the Executive Director, Environment.

For Information
(Pages 451 - 458)

18. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.

For Information
(Pages 459 - 460)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.