



Education Board

Date: THURSDAY, 20 MAY 2021

Time: 11.00 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Randall Anderson
Tijs Broeke
Alderman Sir Peter Estlin
Caroline Haines
Alderman Robert Howard
Shravan Joshi
Alderman Nicholas Lyons
The Rt Hon. the Lord Mayor, Alderman William Russell
Benjamin Murphy
Ruby Sayed
Deputy Philip Woodhouse
Rachel Bower
Tim Campbell
Deborah Knight
Mary Robey

Enquiries: Emily Garland
emily.garland@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/RoFBZ6boztg>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 15 April 2021, appointing the Board and setting its Terms of Reference.

For Information
(Pages 9 - 10)

4. **ELECTION OF CHAIR**

To elect a Chair in accordance with Standing Order No. 29.

For Decision

5. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair in accordance with Standing Order No. 30.

For Decision

6. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 18 March 2021.

For Decision
(Pages 11 - 20)

7. **APPOINTMENT OF SUB-COMMITTEES**

Report of the Town Clerk.

For Decision
(Pages 21 - 24)

8. **PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 25 - 26)

9. **COVID-19 UPDATE**

The Director of Community and Children's Services to be heard.

For Information

10. **TACKLING RACISM TASKFORCE EDUCATION WORKSTREAM ACTION PLAN**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 27 - 36)

Education

11. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community and Children's Services.

For Decision
(Pages 37 - 48)

12. **ACADEMIES DEVELOPMENT PROGRAMME UPDATE**

The Director of Community and Children's Services to be heard.

For Information

13. **CITY OF LONDON ACADEMIES - ANNUAL CAPITAL ALLOCATIONS**

Report of the Director of Community and Children's Services.

To be read in conjunction with the non-public appendix at item 30 on the agenda.

For Information
(Pages 49 - 54)

14. **REVENUE OUTTURN 2020/21**

Joint report of the Chamberlain and the Director of Community and Children's Services.

For Information
(Pages 55 - 60)

15. **EDUCATION BOARD BUDGET UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 61 - 64)

16. **MID-TERM STRATEGY REVIEW**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 65 - 96)

Cultural & Creative Learning

17. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 97 - 104)

Skills

18. **LIVERY SKILLS INITIATIVE**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 105 - 130)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

20. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 18 March 2021.

For Decision
(Pages 131 - 132)

23. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 133 - 134)

24. **COLAT AGM UPDATE**

The Chair to be heard.

For Information

25. **UPDATE ON COLAT SIXTH FORM STRATEGY**

The Chair to be heard.

For Information

26. **MENTAL HEALTH AND WELLBEING SUPPORT TO COLAT ACADEMIES**

Report of the Director of Community and Children's Services.

For Information
(Pages 135 - 142)

27. **SAFEGUARDING SCRUTINY MEETINGS, COLAT ACADEMIES**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 143 - 150)

28. **FUNDING OF EDUCATION BY THE CITY OF LONDON (REPORT OF THE TOMLINSON REVIEW WORKING PARTY)**

Report of the Director of Community and Children's Services.

The Chair to be heard.

For Decision
(Pages 151 - 172)

29. **GW6: COLPAS GALLEYWALL PRIMARY ACADEMY**

Report of the City Surveyor.

For Decision
(Pages 173 - 182)

30. **NON-PUBLIC APPENDIX: CITY OF LONDON ACADEMIES – ANNUAL CAPITAL ALLOCATIONS**

Report of the Director of Community and Children's Services.

To be read in conjunction with item 13.

For Information
(Pages 183 - 184)

31. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

32. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**