



## Education Board

**Date:** THURSDAY, 1 JULY 2021

**Time:** 11.00 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Caroline Haines (Chair)	The Rt Hon. the Lord Mayor,
Deputy Philip Woodhouse (Deputy Chairman)	Alderman William Russell
Randall Anderson	Benjamin Murphy
Tijs Broeke	Ruby Sayed
Alderman Sir Peter Estlin	Rachel Bower
Alderman Robert Howard	Tim Campbell
Shravan Joshi	Deborah Knight
Alderman Nicholas Lyons	Mary Robey

**Enquiries:** Emily Garland  
emily.garland@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**  
<https://youtu.be/6APj7iCUAiw>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 20 May 2021.

**For Decision**  
(Pages 7 - 18)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 19 - 20)

5. **NOMINATIONS SUB-COMMITTEE MINUTES**

To receive the draft public minutes and non-public summary of the Nominations Sub-Committee meeting held on 15 June 2021.

**For Information**  
(Pages 21 - 24)

6. **COVID-19 UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

7. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS ANNUAL ACTION PLAN**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 25 - 34)

8. **EDUCATION BOARD BUDGET UPDATE**

Joint report of the Director of Community and Children's Services and the Chamberlain.

**For Information**  
(Pages 35 - 38)

## Education

9. **CITY PREMIUM GRANT 2021/22 ALLOCATION TO ACADEMIES**

Report of the Director of Community and Children's Services.

*To be read in conjunction with Item 31 on the agenda.*

**For Decision**  
(Pages 39 - 42)

10. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 43 - 52)

11. **EDUCATION ACTIVITIES UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 53 - 60)

12. **BIODIVERSITY ACTION PLAN**

The Director of Open Spaces to be heard.

**For Discussion**

13. **SHOREDITCH PARK PRESENTATION**

The Director of Community and Children's Services to be heard.

**For Information**

14. **PUPIL PLACES AND PROGRESSION PLANNING REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 61 - 78)

15. **ACADEMIES DEVELOPMENT PROGRAMME UPDATE**

Report of the Director of Community and Children's Services.

*To be read in conjunction with the non-public appendix at Item 30 on the agenda.*

**For Information**  
(Pages 79 - 86)

## **Cultural & Creative Learning**

### **16. CULTURAL & CREATIVE LEARNING STRATEGY UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 87 - 90)

## **Skills**

### **17. TACKLING RACISM TASKFORCE ACTION PLAN UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

### **18. LIVERY SKILLS INITIATIVE UPDATE**

Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 91 - 120)

### **19. LONDON CAREERS FESTIVAL UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

### **20. AWAY DAY (SOCIAL MOBILITY) UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

### **21. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

### **22. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

### **23. EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

## Part 2 - Non-Public Agenda

### 24. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 May 2021.

**For Decision**  
(Pages 121 - 124)

### 25. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 125 - 126)

### 26. **NOMINATIONS SUB-COMMITTEE NON-PUBLIC MINUTES**

To receive the draft non-public minutes of the Nominations Sub-Committee meeting held on 15 June 2021.

**For Information**  
(Pages 127 - 128)

### 27. **COLLEGIATE SIXTH FORM UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 129 - 140)

### 28. **UPDATE ON SCHOOLS FUNDING MODEL CHANGES**

Joint report of the Director of Community and Children's Services and the Chamberlain.

**For Information**  
(Pages 141 - 146)

### 29. **EDUCATION CHARITIES REVIEW RECOMMENDATIONS**

Report of the Managing Director of Bridge House Estate and Chief Charities Officer.

**For Decision**  
(Pages 147 - 158)

### 30. **NON-PUBLIC APPENDIX: ACADEMIES DEVELOPMENT PROGRAMME UPDATE**

Report of the Director of Community and Children's Services.

*To be read in conjunction with Item 15 on the agenda.*

**For Information**  
(Pages 159 - 160)

31. **NON-PUBLIC APPENDIX: CITY PREMIUM GRANTS 2021/22 ALLOCATION TO ACADEMIES**

Report of the Director of Community and Children's Services.

*To be read in conjunction with Item 9 on the agenda.*

**For Decision**  
(Pages 161 - 182)

32. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

33. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

34. **TOM PROPOSALS**

Report of the Director of Community and Children's Services.

**For Information**