



## Education Board

**Date:** FRIDAY, 3 DECEMBER 2021  
**Time:** 10.00 am  
**Venue:** HYBRID PUBLIC MEETING  
COMMITTEE ROOMS 3 & 4, GUILDHALL (ACCESSIBLE REMOTELY)

**Members:** Caroline Haines (Chair)  
Deputy Philip Woodhouse (Deputy Chairman)  
Randall Anderson  
Tijs Broeke  
Alderman Sir Peter Estlin  
Alderman Robert Howard  
Shravan Joshi  
Alderman & Sheriff Nicholas Lyons  
Alderman William Russell  
Benjamin Murphy  
Ruby Sayed  
Rachel Bower  
Tim Campbell  
Deborah Knight  
Mary Robey

**Enquiries:** Emily Garland  
emily.garland@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**  
<https://youtu.be/YWf75qRSSNk>

This meeting will be a hybrid meeting and therefore will take place in both a physical location as well as via Microsoft Teams. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 9 September 2021.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 15 - 16)

5. **COVID-19 UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

6. **YOUTH LED ENVIRONMENTAL UPDATES**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 17 - 20)

7. **STRATEGIC AWAY DAY REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 21 - 26)

8. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 27 - 34)

## Education

9. **CORPORATE PARENTING AND VIRTUAL SCHOOL PRESENTATION**  
The Director of Community and Children's Services to be heard.  

**For Information**
  
10. **GOVERNOR APPOINTMENTS UPDATE**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 35 - 50)
  
11. **REPORT OF ACTION TAKEN: GOVERNOR APPOINTMENTS**  
Report of the Town Clerk.  

**For Information**  
(Pages 51 - 52)
  
12. **EDUCATION BOARD BUDGET UPDATE**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 53 - 56)
  
13. **2022/23 BUDGET ESTIMATE**  
Joint report of the Director of Community and Children's Services and the Chamberlain.  

**For Decision**  
(Pages 57 - 62)
  
14. **CITY PREMIUM GRANT PROPOSED ALLOCATION MODEL**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 63 - 72)
  
15. **ACADEMIES DEVELOPMENT PROGRAMME UPDATE**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 73 - 80)

## **Cultural & Creative Learning**

### **16. CREATIVE COLLABORATIVES AND ARTS UPDATES**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 81 - 84)

### **17. REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC AND DRAMA FOR SCHOLARSHIPS**

Report of the Principal of the Guildhall School of Music and Drama.

**For Decision**  
(Pages 85 - 90)

## **Skills**

### **18. STRATEGIC ACTIVITIES UPDATE - LIVERY SKILLS INITIATIVE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 91 - 112)

### **19. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

### **20. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

### **21. EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

### **22. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 9 September 2021.

**For Decision**  
(Pages 113 - 118)

23. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 119 - 120)

24. **COLAT UPDATE**

The Chair to be heard.

**For Information**

25. **CITY OF LONDON PRIMARY ACADEMY ISLINGTON - CAPITAL FUNDING AND TEMPORARY ACCOMMODATION COSTS**

Report of the Director of Community and Children's Services - TO FOLLOW.

**For Decision**

26. **CITY PREMIUM GRANT EVALUATIONS 2020/21**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 121 - 146)

27. **STANDARDS SCRUTINY MEETINGS OF CITY SPONSORED ACADEMIES**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 147 - 162)

28. **EDUCATION CHARITIES REVIEW RECOMMENDATIONS**

Report of the Managing Director of Bridge House Estate and Chief Charities Officer.

**For Decision**  
(Pages 163 - 176)

29. **TARGET OPERATING MODEL AND GOVERNANCE REVIEW: CITY OF LONDON INDEPENDENT SCHOOLS**

Joint report of the Town Clerk and Heads of the City of London School, City of London School for Girls, and City of London Freemen's School.

**For Information**  
(Pages 177 - 192)

30. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

31. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential**

32. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 9 September 2021.

**For Decision**

33. **TARGET OPERATING MODEL UPDATE**

Report of the Director of Community and Children's Services.

**For Information**