



Barbican Estate Residents Consultation Committee

Date: MONDAY, 30 NOVEMBER 2020

Time: 5.30 pm

Venue: VIRTUAL MEETING STREAMED TO YOU TUBE: <https://youtu.be/2iUoSdYiR5E>

Members:

Christopher Makin - Chairman	Jane Samsworth - Defoe House
Adam Hogg – Deputy Chairman	Fiona Lean - Ben Jonson House
Ted Reilly – Deputy Chairman	Rodney Jagelman - Thomas More House
Gordon Griffiths - Bunyan Court	Mike Cribb - Andrewes House
Jane Smith - Barbican Association	Nadia Bouzidi - Gilbert House
John Taysum - Bryer Court	James Ball - Brandon Mews
John Tomlinson - Cromwell Tower	Joe Reeves - Mountjoy House
Mary Bonar - Wallside	Tim Hollaway - Lambert Jones Mews
Fred Rodgers - Breton House	Guy Nisbett - Speed House
David Graves - Seddon House	
Sandy Wilson - Shakespeare Tower	
Fionnuala Hogan - Willoughby House	
David Lawrence - Lauderdale Tower	
Mark Bostock – Frobisher Crescent	

Enquiries: Julie.Mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the above link

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 2nd September 2020.

For Decision
(Pages 1 - 6)

4. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

Report of the Director of Community and Children's Services.

For Information
(Pages 7 - 8)

5. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 16)

6. **SERVICE LEVEL AGREEMENT WORKING PARTY REVIEW - BARBICAN ESTATE OFFICE RECOVERY PLANNING COVID-19**

Report of the Director of Community and Children's Services.

For Information
(Pages 17 - 22)

7. **ELECTRIC VEHICLE CHARGING POINT PROVISION**

Oral update.

For Information

8. **FIRE SAFETY UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 23 - 30)

9. **LISTED BUILDING MANAGEMENT GUIDELINES (VOLUME 3) FOR THE BARBICAN ARTS CENTRE**

Report of the Director of the Built Environment.

For information
(Pages 31 - 224)

10. **CONSERVATION AREA APPRAISAL FOR THE BARBICAN AND GOLDEN LANE DESIGNATED AREA**
Report of the Director of the Built Environment
For Information
(Pages 225 - 310)
11. **PROGRESS OF SALES AND LETTINGS**
Report of the Director of Community and Children's Services.
For Information
(Pages 311 - 316)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**