



Safeguarding Sub (Community & Children's Services) Committee

Date: MONDAY, 10 FEBRUARY 2020
Time: 11.00 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Ruby Sayed (Chairman) John Fletcher
Randall Anderson (Deputy Chairman) Marianne Fredericks
Munsur Ali Susan Pearson
Mary Durcan Jason Pritchard

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**Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the previous meeting held on 3 October 2019.

For Decision
(Pages 1 - 8)
4. **PRESENTATION: WALTHAM FOREST, EAST LONDON & THE CITY (WELC) CHILD DEATH REVIEW SYSTEM**
Designated Nurse, Safeguarding Children of City & Hackney Clinical Commissioning Group to be heard.

For Information
5. **LOOKED-AFTER CHILDREN'S HEALTH (CITY OF LONDON CORPORATION) ANNUAL REPORT 2018-2019 (COVER REPORT)**
Report of the City and Hackney Clinical Commissioning Group (CCG).
To be read in conjunction with the non-public Annual Report at Agenda Item 18.

For Information
(Pages 9 - 10)
6. **CHILDREN MISSING FROM CARE, HOME AND EDUCATION**
Report of the Director of Community & Children's Services.
To be read in conjunction with the non-public appendix at Agenda Item 19.

For Information
(Pages 11 - 16)
7. **CHILDREN IN CARE COUNCIL (CICC) AND PARTICIPATION SERVICE UPDATE**
Report of the Director of Community & Children's Services.

For Information
(Pages 17 - 20)
8. **SPECIAL EDUCATION NEEDS AND DISABILITY (SEND) - UPDATE**
Report of the Director of Community & Children's Services.

For Information
(Pages 21 - 26)

9. **CHILDREN AND FAMILIES PERFORMANCE REPORTING**
Report of the Director of Community & Children's Services.
- For Information**
(Pages 27 - 30)
10. **CORPORATE SAFEGUARDING POLICY**
Report of the Director of Community & Children's Services.
- For Information**
(Pages 31 - 48)
11. **AIDHOUR QUALITY ASSURANCE REPORT ON AUDITS COMPLETED
DECEMBER 2019**
Report of the Director of Community & Children's Services.
- For Information**
(Pages 49 - 56)
12. **SERVICE DEVELOPMENT PLAN 2019-20**
Report of the Director of Community & Children's Services.
- For Information**
(Pages 57 - 84)
13. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-
COMMITTEE**
14. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES - 3 OCTOBER 2019**
To agree the non-public minutes of the previous meeting held on 3 October 2019.
- For Decision**
(Pages 85 - 86)

17. **NON-PUBLIC MINUTES - 4 JUNE 2019**
To agree the non-public minutes of the meeting held 4 June 2019, which could not be agreed on 3 October 2019 due to the meeting becoming inquorate.

For Decision
(Pages 87 - 90)
18. **NON-PUBLIC APPENDIX: LOOKED-AFTER CHILDREN'S HEALTH (CITY OF LONDON CORPORATION) ANNUAL REPORT 2018-2019**
Appendix to be read in conjunction with the cover report of the City and Hackney Clinical Commissioning Group at Agenda Item 5.

For Information
(Pages 91 - 108)
19. **NON-PUBLIC APPENDIX: CHILDREN MISSING FROM CARE, HOME AND EDUCATION**
Appendix to be read in conjunction with the report of the Director of Community & Children's Services, Agenda Item 6.

For Information
(Pages 109 - 110)
20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**