



## Safer City Partnership Strategy Group

**Date:** FRIDAY, 4 DECEMBER 2020  
**Time:** 1.00 pm  
**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Douglas Barrow (Chairman)	Don Randall, City of London Crime Prevention Association
Peter Lisley, Assistant Town Clerk (Deputy Chairman)	Tijs Broeke, Homelessness and Rough Sleeping Sub-committee
Marvin Bruno, British Transport Police	Tim Wiseman, City & Hackney CCG
Claire Dumontier-Marriage, Cheapside Business Alliance	Alex Wrigley, Guinness Trust
Renu Gupta, City of London Police Independent Advisory & Scrutiny Group	Sophie Anne Fernandes, Licensing Committee
David Bulbrook, London Fire Brigade	Clare Ansdell, National Probation Service
Bob Benton, City Business Representative	David Evans, City of London Police
	Patrick Brooks, London Ambulance Service

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### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**  
<https://www.youtube.com/watch?v=BUg7XBIs09w&feature=youtu.be>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the public minutes of the meeting held on 18<sup>th</sup> September 2020.

**For Decision**  
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 9 - 12)

5. **PARTNERSHIP DATA REVIEW**

Head of Corporate Strategy and Performance to be heard.

**For Discussion**

6. **TERMS OF REFERENCE REVIEW AND ELECTION OF CHAIRMAN AND DEPUTY CHAIRMAN OF THE SAFER CITY PARTNERSHIP STRATEGY GROUP**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 13 - 20)

7. **CITY OF LONDON POLICE UPDATE**

Report of the City of London Police

**For Information**  
(Pages 21 - 36)

8. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 37 - 40)

9. **DOMESTIC ABUSE VULNERABILITY AND RISK POLICY UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 41 - 46)
10. **PROCEEDS OF CRIME ACT FUNDING BID 2020 - 2021**  
**For Decision**  
a) Violence Against Women and Girls support worker for Bangladeshi Residents within the City of London (Pages 47 - 52)
11. **PREVENT UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 53 - 54)
12. **RESPONSES TO ANTI-SOCIAL BEHAVIOUR IN THE CITY OF LONDON: UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 55 - 60)
13. **LONDON FIRE BRIGADE UPDATE**  
Report of the Borough Commander, London Fire Brigade  
**For Information**  
(Pages 61 - 64)
14. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 65 - 66)
15. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Director of Markets & Consumer Protection.  
**For Information**  
(Pages 67 - 78)
16. **QUESTIONS RELATING TO THE WORK OF THE GROUP**
17. **ANY OTHER BUSINESS**