



## Planning and Transportation Committee

**Date:** THURSDAY, 14 MAY 2020  
**Time:** 1.45 pm  
**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)  
[HTTPS://YOUTU.BE/4CEY-RORZ\\_0](https://youtu.be/4CEY-RORZ_0)

**Members:**

|  |                                      |
|--|--------------------------------------|
| Deputy Alastair Moss (Chair)                     | Alderman Robert Hughes-Penney        |
| Sheriff Christopher Hayward<br>(Deputy Chairman) | Deputy Jamie Ingham Clark            |
| Adrian Bastow                                    | Shravan Joshi                        |
| Peter Bennett                                    | Oliver Lodge                         |
| Mark Bostock                                     | Natasha Maria Cabrera Lloyd-Owen     |
| Deputy Keith Bottomley                           | Andrew Mayer                         |
| Henry Colthurst                                  | Deputy Brian Mooney (Chief Commoner) |
| Peter Dunphy                                     | Sylvia Moys                          |
| Alderman Emma Edhem                              | Graham Packham                       |
| John Edwards                                     | Susan Pearson                        |
| Sophie Anne Fernandes                            | Judith Pleasance                     |
| Marianne Fredericks                              | Deputy Henry Pollard                 |
| Alderman Prem Goyal                              | James de Sausmarez                   |
| Tracey Graham                                    | Oliver Sells QC                      |
| Graeme Harrower                                  | William Upton QC                     |
| Christopher Hill                                 | Alderman Sir David Wootton           |

**Enquiries:** Gemma Stokley  
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### Accessing the virtual public meeting

Members of the public can view the virtual public meeting at the link below:

[https://youtu.be/4CeY-RorZ\\_0](https://youtu.be/4CeY-RorZ_0)

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 6 March 2020.  

**For Decision**  
(Pages 1 - 20)
4. **SITE BOUNDED BY FENCHURCH STREET, MARK LANE, DUNSTER COURT AND MINCING LANE - LONDON, EC3M 3JY**  
Report of the Interim Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 21 - 206)
5. **61-65 HOLBORN VIADUCT LONDON EC1A 2FD**  
Report of the Interim Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 207 - 314)
6. **CONSULTATION ON AN APPLICATION FOR A NON-MATERIAL AMENDMENT TO THE THAMES TIDEWAY TUNNEL DEVELOPMENT CONSENT ORDER; DELEGATION OF POWERS TO OFFICERS TO RESPOND TO CONSULTATIONS IN RESPECT OF APPLICATIONS TO THE SECRETARIES OF STATE FOR NON-MATERIAL OR MINOR MATERIAL AMENDMENTS TO DEVELOPMENT CONSENT ORDERS.**  
Joint report of the Interim Chief Planning Officer and the Director of the Built Environment.  

**For Decision**  
(Pages 315 - 322)
7. **TEMPORARY CHANGES TO CITY CORPORATION STATEMENT OF COMMUNITY INVOLVEMENT**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 323 - 328)

8. **CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY**

Report of the Director of the Built Environment (**TO FOLLOW**).

**For Decision  
(TO FOLLOW)**

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 6 March 2020.

**For Decision  
(Pages 329 - 330)**

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**