



## Barbican Residential Committee

**Date:** FRIDAY, 30 SEPTEMBER 2022  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Mark Wheatley, NON-RESIDENT (Chair)  
Anne Corbett, NON-RESIDENT (Deputy Chair)  
Deputy Mark Bostock, Cripplegate - Resident  
Helen Fentimen, Aldersgate - Resident  
Deputy John Fletcher, NON-RESIDENT  
John Foley, NON-RESIDENT  
Steve Goodman OBE, Aldersgate - Resident  
Elizabeth Anne King, Cripplegate - Resident  
Frances Leach, Cripplegate - Resident  
Andrew McMurtrie, NON-RESIDENT  
Alderwoman Elect, Susan Pearson, NON-RESIDENT  
Ruby Sayed (Ex-Officio Member)  
*2 x vacancies - (1 x resident and 1 x non-resident)*

**Enquiries:** [Julie.Mayer@cityoflondon.gov.uk](mailto:Julie.Mayer@cityoflondon.gov.uk)

### Accessing the virtual public meeting

<https://youtu.be/rKagyDzXWJE>

A recording of the public meeting will be available following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

## AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES OF THE PREVIOUS MEETING**

To approve the public minutes and non-public summary of the meeting held on 17<sup>th</sup> June 2022.

**For Decision**  
(Pages 7 - 16)

4. **MINUTES OF THE MEETING OF THE BARBICAN RESIDENTIAL COMMITTEE (RCC) ON 20TH SEPTEMBER 2022 - TO FOLLOW**

**For Information**

5. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 17 - 18)

6. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 19 - 22)

7. **FIRE SAFETY**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 23 - 32)

8. **ARUP SURVEY**

Report of the Director of Community and Children's Services.

*Please note there are a number of large appendices to this report, which will be published on the website and circulated to Members in a separate pack.*

**For Decision**  
(Pages 33 - 38)

9. **COMMUNICATIONS STRATEGY AND SERVICE CHARGES**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 39 - 48)
10. **2021/22 REVENUE OUTTURN FOR THE DWELLINGS SERVICE CHARGE ACCOUNT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 49 - 62)
11. **2021/22 REVENUE OUTTURN (EXCLUDING THE RESIDENTIAL SERVICE CHARGE ACCOUNT)**  
Report of the Chamberlain and the Director of Community and Children's Services.  
**For Information**  
(Pages 63 - 68)
12. **2022/23 ELECTRICITY PRICE FORECAST**  
Report of the City Surveyor.  
**For Information**  
(Pages 69 - 72)
13. **2021/22 HEATING COSTS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 73 - 76)
14. **HOUSING COMPLAINTS POLICY REVIEW**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 77 - 90)
15. **WAYLEAVE AGREEMENTS**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 91 - 106)
16. **PROGRESS OF SALES AND LETTINGS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 107 - 112)

17. **ORAL UPDATES**

**For Information**

- a) **Concierge Service**
- b) **Brandon Mews Canopy**
- c) **Blake Tower**

18. **ARREARS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 113 - 116)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

**For Decision**

22. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 17<sup>th</sup> June 2022.

**For Decision**  
(Pages 117 - 118)

23. **ARREARS - NON-PUBLIC**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 119 - 122)

24. **RENT REVIEW**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 123 - 128)

25. **BARBICAN PODIUM PHASE 2**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 129 - 146)

26. **BRANDON MEWS GARAGES**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 147 - 158)

27. **RESPONSE TO COVID - BARBICAN COMMERCIAL TENANTS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 159 - 164)

28. **ACTION TAKEN SINCE THE LAST MEETING OF THE COMMITTEE**

Report of the Town Clerk.

**For Information**  
(Pages 165 - 170)

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**