



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 14 JUNE 2021

**Time:** 6.30 pm

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

|   |                                    |
|---|------------------------------------|
| Gordon Griffiths, Bunyan Court            | Fiona Lean, Ben Jonson House       |
| Jane Smith, Seddon House                  | Rodney Jagelman, Thomas More House |
| John Taysum, Bryer Court                  | Ted Reilly, RCC (Deputy Chairman)  |
| Deputy John Tomlinson, Cromwell Tower     | Mike Cribb, RCC (Deputy Chairman)  |
| Mary Bonar - Wallsend                     | James Ball, Brandon Mews           |
| Christopher Makin, RCC (Chairman)         | Joe Reeves, Mountjoy House         |
| Sandy Wilson, Shakespeare Tower           | Tim Hollaway, Lambert Jones Mews   |
| Professor Michael Swash, Willoughby House | Guy Nisbett, Speed House           |
| David Lawrence, Lauderdale Tower          | Helen Hudson, John Trundle House   |
| Mark Bostock, Frobisher Crescent          | Ian Dixon, Gilbert House           |
| Adam Hogg, RCC - Barbican Association     | Andy Hope, Breton House            |
| Jane Samsworth, Defoe House               | Jim Durcan, Andrewes House         |

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### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/QF0XOSHQPu8>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 1<sup>st</sup> March 2021.

**For Decision**  
(Pages 5 - 12)

4. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

Members are asked to note the Committee's Outstanding Actions List.

**For Information**  
(Pages 13 - 14)

5. **CAR PARK CHARGING POLICY**

Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 15 - 26)

6. **FIRE SAFETY UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 27 - 36)

7. **CLIMATE ACTION STRATEGY**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 37 - 72)

8. **BARBICAN FIRE DOOR REPLACEMENT PROGRAMME**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 73 - 76)

9. **COMMUNAL REPAIRS & REDECORATION PROGRAMME FOR THE BARBICAN ESTATE (2015-2020) - OUTCOME REPORT (GATEWAY 6)**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 77 - 86)
10. **COMMUNAL REPAIRS & REDECORATION PROGRAMME FOR THE BARBICAN ESTATE (2020-2025) - PROGRESS REPORT (GATEWAY 5)**  
Report of the Director of Community and Children's Services Committee.  
**For Decision**  
(Pages 87 - 90)
11. **BARBICAN PODIUM WATERPROOFING, DRAINAGE AND LANDSCAPING WORKS (BEN JONSON, BRETON & CROMWELL HIGHWALK) -PHASE 2 - 1ST PRIORITY ZONE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 91 - 118)
12. **COMMERCIAL LETTING: PODIUM UNIT SHAKESPEARE TOWER, BARBICAN ESTATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 119 - 122)
13. **SLA REVIEW**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 123 - 132)
14. **PROGRESS OF SALES AND LETTINGS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 133 - 138)
15. **WORKING PARTY UPDATES**  
To receive updates from the various working parties.  
**For Information**

- a) Gardens Advisory (Pages 139 - 140)
- b) Asset Maintenance (Pages 141 - 142)
- c) Background Underfloor Heating (Pages 143 - 144)
- d) Leaseholder Service Charge (Pages 145 - 146)

16. **ELECTRICAL VEHICLE CHARGING UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 147 - 160)

17. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 161 - 166)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**