



## **Delegated Authority and Urgency Decisions**

**Delegated or Urgent Decisions taken in accordance with the Court of Common Council's Standing Orders**

**Date: 11 MAY 2020 – 17 MAY 2020**

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**John Barradell  
Town Clerk**

## **AGENDA**

- 1. REPORT OF ACTION TAKEN BY THE PROJECTS SUB COMMITTEE AND THE BOARD OF GOVERNORS OF THE CITY OF LONDON FREEMEN'S SCHOOL**

**For Information**  
(Pages 1 - 2)
- 2. REPORT OF ACTION TAKEN BY GENERAL PURPOSES COMMITTEE OF ALDERMEN, PRIVILEGES COMMITTEE OF ALDERMEN AND COURT OF ALDERMEN**

**For Information**  
(Pages 3 - 12)
- 3. REPORT OF ACTION TAKEN BY THE PLANNING & TRANSPORTATION COMMITTEE**

**For Information**  
(Pages 13 - 20)
- 4. REPORT OF ACTION TAKEN BY THE POLICY & RESOURCES COMMITTEE**

**For Information**  
(Pages 21 - 38)
- 5. REPORT OF ACTION TAKEN BY THE CAPITAL BUILDINGS COMMITTEE**

**For Information**  
(Pages 39 - 58)