



## Safer City Partnership Strategy Group

**Date:** TUESDAY, 7 JULY 2020

**Time:** 10.00 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Douglas Barrow (Chairman)	Andrew Carter, Director of Community and Children's Services
Helen Isaac, City of London Police	Don Randall, City of London Crime Prevention Association
Marvin Bruno, British Transport Police	Tijs Broeke, Deputy Chairman
Peter Lisley, Assistant Town Clerk (Deputy Chairman)	Homelessness and Rough Sleeping Sub
Gavin Stedman, Markets & Consumer Protection Department	Tim Wiseman, City & Hackney CCG
David Bulbrook, London Fire Brigade	Alex Wrigley, Guinness Trust
Stuart Webber, City Probation Service	Sophie Anne Fernandes, Licensing Committee Chairman
	Helen Isaac, City of London Police
	Bob Benton, City Business Representative

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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/kqoVduEExu4>

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To approve the minutes of the meeting held on 12<sup>th</sup> February 2020.

**For Decision**  
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS - VERBAL UPDATE**

Report of the Town Clerk.

(Pages 9 - 10)

5. **CITY OF LONDON POLICE UPDATE**

Report of the City of London Police.

**For Information**  
(Pages 11 - 30)

6. **RESPONSES TO ANTI-SOCIAL BEHAVIOUR IN THE CITY OF LONDON:  
SECOND UPDATE REPORT**

Report of the Head of Community Safety.

**For Information**  
(Pages 31 - 36)

7. **THE CITY OF LONDON COMMUNITY TRIGGER RECOMMENDATIONS JANUARY  
2020: UPDATE ON ACTION PLAN REPORT**

Report of the Head of Community Safety.

**For Information**  
(Pages 37 - 44)

8. **LONDON FIRE BRIGADE**

Report of the Borough Commander, London Fire Brigade

**For Information**  
(Pages 45 - 50)

9. **DOMESTIC ABUSE VULNERABILITY AND RISK POLICY UPDATE**

Report of the Domestic Abuse, Vulnerability and Risk Policy Officer.

**For Information**  
(Pages 51 - 92)

10. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**  
Report of the Director of Community & Children's Services.

**For Information**  
(Pages 93 - 96)

11. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Director of Markets & Consumer Protection.

**For Information**  
(Pages 97 - 108)

12. **COMMUNITY SAFETY TEAM UPDATE**  
Report of the Head of Community Safety.

**For Information**  
(Pages 109 - 114)

13. **QUESTIONS RELATING TO THE WORK OF THE GROUP**

14. **ANY OTHER BUSINESS**