



Ashtead Common Consultative Group

Date: THURSDAY, 15 OCTOBER 2020

Time: 6.30 pm

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Graeme Doshi-Smith (Chairman)	Paul Krause, Surrey Wildlife Trust
Benjamin Murphy (Deputy Chairman)	Keith Lelliot, Science Monitoring of the Rye and Ashtead Common Wildlife
Sylvia Moys	Conor Morrow, Lower Mole Countryside Management Project
Jeremy Simons	Gary Nash, Surrey County Council Youth Worker
David Baker, Ashtead Residents' Association	Georgina Terry, Natural England Councillor
Bob Eberhard, CTC Local Rights of Way	Chris Townsend, Surrey County Council
Cllr David Hawksworth CBE, Mole Valley District Council	Pippa Woodall, British Horse Society
James Irvine, Volunteer Representative	

Enquiries: Kerry Nicholls
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/WWin49lyhmo>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **WELCOME AND APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the meeting held on 7 February 2019.

For Decision
(Pages 1 - 6)

4. **SUPERINTENDENT'S UPDATE**

The Superintendent to be heard.

For Information

5. **ASHTEAD COMMON MANAGEMENT PLAN 2021-2031 (DRAFT)**

Report of the Head Ranger.

For Information
(Pages 7 - 80)

6. **COUNTRYSIDE STEWARDSHIP APPLICATION**

The Head Ranger to be heard.

For Information

7. **REVIEW OF THE ANNUAL WORK PROGRAMME 2019-20 AND PRESENTATION OF THE 2020-21 PROGRAMME**

The Senior Ranger to be heard.

For Information

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE CONSULTATIVE GROUP**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **DATE OF NEXT MEETING**

Members to agree the date of the next meeting.

For Decision