



Projects Sub (Policy and Resources) Committee

Date: TUESDAY, 23 FEBRUARY 2021

Time: 11.00 am

Venue: <https://youtu.be/WCYH-daiiQs>

Members: Deputy Keith Bottomley (Chairman)
Deputy Jamie Ingham Clark (Deputy Chairman)
Rehana Ameer
Randall Anderson
Sheriff Christopher Hayward
Deputy Edward Lord
Andrew McMurtrie
Deputy Catherine McGuinness
Susan Pearson
John Petrie
James de Sausmarez
Deputy Philip Woodhouse

Enquiries: Joseph Anstee
joseph.anstee@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/WCYH-daiiQs>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **GATEWAY APPROVAL PROCESS**
To note the Gateway Approval process.

For Information
(Pages 1 - 4)
4. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 25 January 2021.

For Decision
(Pages 5 - 10)
5. **PUBLIC ACTIONS**
Report of the Town Clerk

For Information
(Pages 11 - 12)
6. **GATEWAY 4C - BANK JUNCTION IMPROVEMENTS PROJECT: ALL CHANGE AT BANK**
Report of the Director of the Built Environment

For Decision
(Pages 13 - 76)
7. **GATEWAY 5 - WEST SMITHFIELD & CHARTERHOUSE STREET (THAMESLINK) BRIDGES REMEDIAL WORKS**
Report of the Director of the Built Environment

For Decision
(Pages 77 - 92)
8. **GATEWAY 2 - CAR PARKS - FIRE REMEDIAL WORKS**
Report of the City Surveyor

For Decision
(Pages 93 - 108)

9. **GATEWAY 2 - SMITHFIELD MARKET CAR PARK - SPRINKLER AND FIRE DOOR REMEDIAL WORKS**
Report of the City Surveyor
- For Decision**
(Pages 109 - 124)
10. **GATEWAY 3 ISSUE - CROSSRAIL LIVERPOOL STREET URBAN INTEGRATION (PHASE 2)**
Report of the Director of the Built Environment
- For Decision**
(Pages 125 - 140)
11. **GATEWAY 3 - GREENING CHEAPSIDE: SUNKEN GARDEN (PHASE 1B & PHASE 2)**
Report of the Director of the Built Environment
- For Decision**
(Pages 141 - 178)
12. **GATEWAY 2 - 1 LEADENHALL STREET SECTION 278 HIGHWAY WORKS**
Report of the Director of the Built Environment
- For Decision**
(Pages 179 - 192)
13. **GATEWAY 5 - 100 MINORIES PHASE ONE: S278 WORKS**
Report of the Director of the Built Environment
- For Decision**
(Pages 193 - 204)
14. **GATEWAY 6 - 60-70 ST MARY AXE**
Report of the Director of the Built Environment
- For Decision**
(Pages 205 - 216)
15. **GATEWAY 6 - 80 FENCHURCH STREET**
Report of the Director of the Built Environment
- For Decision**
(Pages 217 - 228)
16. **GATEWAY 6 - 100 BISHOPSGATE S278**
Report of the Director of the Built Environment
- For Decision**
(Pages 229 - 240)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
19. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
- For Decision**

Part 2 - Non-Public Agenda

20. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 25 January 2021.
- For Decision**
(Pages 241 - 250)
21. **NON-PUBLIC ACTIONS**
Report of the Town Clerk
- For Information**
(Pages 251 - 252)
22. **PROPERTY PROJECTS GROUP - COVID-19 UPDATE**
The Property Projects Group Director to be heard.
- For Information**
23. **GATEWAY 2 - BARBICAN CENTRE & GUILDHALL SCHOOL CONFINED AND DANGEROUS SPACES**
Report of the Barbican Centre and the City Surveyor
- For Decision**
(Pages 253 - 268)
24. **GATEWAY 2 - 21 MOORFIELDS AND FORE STREET AVENUE SECTION 278**
Report of the Director of the Built Environment
- For Decision**
(Pages 269 - 288)
25. **GATEWAY 2 - BANK STATION UPGRADE - CANNON STREET ENTRANCE S278**
Report of the Director of the Built Environment
- For Decision**
(Pages 289 - 302)

- 26. GATEWAY 2 - BUILDING I HVM MEASURES**
Report of the Director of the Built Environment
- For Decision**
(Pages 303 - 318)
- 27. GATEWAY 4 ISSUE - CITY OF LONDON SCHOOL - SUMMER WORKS 2021**
Report of the City Surveyor
- TO FOLLOW
- For Decision**
- 28. PPG COVID-19 CAPITAL PROJECTS FUND - UPDATE**
Report of the City Surveyor
- For Decision**
(Pages 319 - 326)
- 29. PORTFOLIO OVERVIEW**
Report of the Town Clerk
- For Information**
(Pages 327 - 340)
- a) **Gateway 5 Issue - Bridge House Estates - Candlewick House, 116-126 Cannon Street, London, EC4**
Report of the City Surveyor
- For Decision**
(Pages 341 - 356)
- b) **Gateway 6 - GSMD Roof Phase 2**
Report of the Guildhall School of Music and Drama
- For Decision**
(Pages 357 - 376)
- c) **Red Report: Ring of Steel Compliance (iMS-DRS) Video Management System**
Report of the Commissioner of the City of London Police
- For Information**
(Pages 377 - 382)
- d) **Red Report: 123-124 New Bond Street**
Report of the City Surveyor
- For Information**
(Pages 383 - 390)

- e) **Red Report: Barbican Centre Fire Safety Projects**
Report of the City Surveyor

For Information
(Pages 391 - 396)

- 30. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
- 31. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**