



## Projects Sub (Policy and Resources) Committee

**Date:** WEDNESDAY, 14 APRIL 2021

**Time:** 11.00 am

**Venue:** <https://youtu.be/q2awcbNbrvQ>

**Members:** Deputy Keith Bottomley (Chairman)  
Deputy Jamie Ingham Clark (Deputy Chairman)  
Rehana Ameer  
Randall Anderson  
Sheriff Christopher Hayward  
Deputy Edward Lord  
Andrew McMurtrie  
Deputy Catherine McGuinness  
Susan Pearson  
John Petrie  
James de Sausmarez  
Deputy Philip Woodhouse

**Enquiries:** Joseph Anstee  
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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/q2awcbNbrvQ>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **GATEWAY APPROVAL PROCESS**  
To note the Gateway Approval process.  

**For Information**  
(Pages 1 - 4)
4. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 24 March 2021.  

**For Decision**  
(Pages 5 - 10)
5. **PUBLIC ACTIONS**  
Report of the Town Clerk  

**For Information**  
(Pages 11 - 12)
6. **GATEWAY 4C - TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**  
Report of the City Surveyor  

**For Decision**  
(Pages 13 - 32)
7. **GATEWAY 1/2 - CLIMATE ACTION STRATEGY - COOL STREETS AND GREENING PROGRAMME**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 33 - 60)
8. **GATEWAY 2 - BEMS UPGRADE PROJECT-CPG ESTATE - PHASE 1**  
Report of the City Surveyor  

**For Decision**  
(Pages 61 - 78)

9. **GATEWAY 6 - LIBRARY SELF SERVICE KIOSKS**  
Report of the Director of Community and Children's Services
- For Decision**  
(Pages 79 - 88)
10. **GATEWAY 6 - DESIGN, BUILD, SUPPORT AND HOSTING FOR NEW WEBSITE**  
Report of the Town Clerk
- For Decision**  
(Pages 89 - 96)
11. **GATEWAY 6 - CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY (PHASE 1 AND 2)**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 97 - 128)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
14. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
- For Decision**

**Part 2 - Non-Public Agenda**

15. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 24 March 2021.
- For Decision**  
(Pages 129 - 138)
16. **NON-PUBLIC ACTIONS**  
Report of the Town Clerk
- For Information**  
(Pages 139 - 140)
17. **PROPERTY PROJECTS GROUP - COVID-19 UPDATE**  
The Property Projects Group Director to be heard.
- For Information**

**18. GATEWAY 5 - BLACKFRIARS BRIDGE PARAPET REFURBISHMENT AND BRIDGE RE-PAINTING**

Report of the Director of the Built Environment

**For Decision**  
(Pages 141 - 156)

**19. GATEWAY 5 - BARBICAN EXHIBITION HALLS - ENABLING WORKS**

Report of the City Surveyor

**For Decision**  
(Pages 157 - 176)

**20. GATEWAY 5 ISSUE - KENLEY REVIVAL PROJECT**

Report of the Director of Open Spaces

**For Decision**  
(Pages 177 - 186)

**21. PORTFOLIO OVERVIEW**

Report of the Town Clerk

**For Information**  
(Pages 187 - 198)

a) **Red Report: HR Integrated Time Management and e-Expenses Project**

Report of the Commissioner of the City of London Police

**For Information**  
(Pages 199 - 206)

**22. REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**  
(Pages 207 - 210)

**23. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

**24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 – Confidential Agenda**

**25. CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 24 March 2021.

**For Decision**