



## Projects Sub (Policy and Resources) Committee

**Date:** MONDAY, 17 MAY 2021

**Time:** 11.00 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Deputy Keith Bottomley (Chairman) Sheriff Christopher Hayward  
Deputy Jamie Ingham Clark Deputy Catherine McGuinness  
(Deputy Chairman) Deputy Philip Woodhouse  
Caroline Haines

Plus 4 Common Councillors to be  
co-opted on 17 May 2021

Plus two Members of the Finance  
Committee to be appointed on  
11 May 2021

**Enquiries:** Joseph Anstee  
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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/9wH5CfbneVs>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Town Clerk after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15<sup>th</sup> April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available on line via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **GATEWAY APPROVAL PROCESS**

To note the Gateway Approval process.

**For Information**  
(Pages 9 - 12)

4. **APPOINTMENT OF CO-OPTED MEMBERS**

To appoint four co-opted Common Councillors for the 2021/22 municipal year, as per the Sub Committee's terms of reference.

**For Decision**

5. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 14 April 2021.

**For Decision**  
(Pages 13 - 20)

6. **PUBLIC ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 21 - 22)

7. **TOM CITY OF LONDON SCHOOL PILOT: SIMPLIFYING THE ANNUAL MAINTENANCE PROCESS**

Report of the Head of CLS and the City Surveyor. (TO FOLLOW)

**For Decision**

8. **GATEWAY 3 - MUSEUM OF LONDON GYRATORY PROJECT**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 23 - 34)

9. **GATEWAY 2 - HAMPSTEAD HEATH SWIMMING FACILITIES - SAFETY, ACCESS AND SECURITY IMPROVEMENTS**

Report of the City Surveyor.

*To be read in conjunction with the non-public appendices at item 34 on the agenda.*

**For Decision**  
(Pages 35 - 48)

10. **GATEWAY 1-5 - AUDIO VISUAL REFRESH FOR CITY OF LONDON POLICE**

Report of the Chamberlain.

**For Decision**  
(Pages 49 - 66)

11. **GATEWAY 2 - PEDESTRIAN PRIORITY PROGRAMME**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 67 - 98)

12. **GATEWAY 3 - CITY CLUSTER AREA - ACTIVATION AND ENGAGEMENT PROGRAMME**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 99 - 134)

13. **GATEWAY 4 - CITY CLUSTER AREA - WELLBEING AND CLIMATE CHANGE RESILIENCE PROGRAMME IMPLEMENTATION (2021-2024)**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 135 - 174)

14. **GATEWAY 6 - BLOOMBERG DEVELOPMENT HIGHWAY WORKS**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 175 - 190)

15. **GATEWAY 6 - CONSOLIDATED REPORT - SHOE LANE QUARTER PUBLIC REALM ENHANCEMENTS - PHASES 1 AND 2**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 191 - 218)

16. **GATEWAY 6 - BUNHILL FIELDS HERITAGE LOTTERY FUND PROJECT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 219 - 256)

17. **PROJECT MANAGEMENT ACADEMY**

The Chairman to be heard.

**For Information**

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

21. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 14 April 2021.

**For Decision**  
(Pages 257 - 260)

22. **NON-PUBLIC ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 261 - 262)

23. **PROPERTY PROJECTS GROUP - COVID-19 UPDATE**

The Property Projects Group Director to be heard.

**For Information**

24. **GATEWAY 4C - YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 263 - 312)

25. **GATEWAY 5 - INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING TOWER BLOCKS**

Report of the Director of the Community and Children's Services.

**For Decision**  
(Pages 313 - 332)

26. **GATEWAY 1-5 - LAW ENFORCEMENT COMMUNITY NETWORK**

Report of the Chamberlain.

**For Decision**  
(Pages 333 - 350)

27. **GATEWAY 1-4 - ASSESSMENT CENTRE FOR ROUGH SLEEPERS**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 351 - 382)

28. **GATEWAY 1-4 - HIGH SUPPORT HOSTEL SITE DEVELOPMENT**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 383 - 414)

29. **GATEWAY 2 - CLIMATE ACTION STRATEGY - CARBON REMOVALS PROJECT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 415 - 448)

30. **GATEWAY 3/4 - CENTRAL CRIMINAL COURT - EXTERNAL AND INTERNAL FABRIC REPAIRS**  
Report of the City Surveyor.  
**For Decision**  
(Pages 449 - 478)
31. **GATEWAY 6 - COLPAS GALLEYWALL PRIMARY ACADEMY**  
Report of the City Surveyor.  
**For Decision**  
(Pages 479 - 488)
32. **DELEGATED AUTHORITY REQUEST - CITY JUNIOR SCHOOL EXPANSION ONTO SATELLITE SITE**  
Report of the City Surveyor.  
**For Decision**  
(Pages 489 - 490)
33. **PORTFOLIO OVERVIEW**  
Report of the Town Clerk.  
**For Information**  
(Pages 491 - 504)
34. **NON-PUBLIC APPENDICES: GATEWAY 2 - HAMPSTEAD HEATH SWIMMING FACILITIES - SAFETY, ACCESS AND SECURITY IMPROVEMENTS**  
Report of the City Surveyor.  
*To be read in conjunction with item 9 on the agenda.*  
**For Decision**  
(Pages 505 - 518)
35. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
36. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**