



## Projects Sub (Policy and Resources) Committee

**Date:** WEDNESDAY, 20 OCTOBER 2021  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Keith Bottomley (Chairman)  
Deputy Jamie Ingham Clark (Deputy Chairman)  
Rehana Ameer  
Randall Anderson  
Caroline Haines  
Christopher Hayward  
Deputy Catherine McGuinness  
Andrew McMurtrie  
Susan Pearson  
John Petrie  
James de Sausmarez  
Deputy Philip Woodhouse

**Enquiries:** Joseph Anstee  
[joseph.anstee@cityoflondon.gov.uk](mailto:joseph.anstee@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/JRTAwtgpf04>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**Lunch will be served for Members in the Guildhall Club at 1PM**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **GATEWAY APPROVAL PROCESS**  
To note the Gateway Approval process.  

**For Information**  
(Pages 7 - 10)
4. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 15 September 2021.  

**For Decision**  
(Pages 11 - 18)
5. **PUBLIC ACTIONS**  
Report of the Town Clerk  

**For Information**  
(Pages 19 - 20)
6. **GATEWAY 3-5 - PEDESTRIAN PRIORITY PROGRAMME - PHASE ONE INTERVENTIONS**  
Report of the Executive Director – Environment  

**For Decision**  
(Pages 21 - 38)
7. **GATEWAY 3-4 - 100 MINORIES PHASE TWO: PUBLIC REALM ENHANCEMENTS TO CRESCENT**  
Report of the Executive Director – Environment  

**For Decision**  
(Pages 39 - 44)
8. **GATEWAY 1-4 - REPLACEMENT OF THE LADY AILEEN'S ENGINES**  
Report of the Executive Director – Environment  

**For Decision**  
(Pages 45 - 60)

9. **GATEWAY 2 - BARBICAN AND GOLDEN LANE HEALTHY STREETS PLAN**  
Report of the Executive Director - Environment  

**For Decision**  
(Pages 61 - 70)
10. **GATEWAY 5 - 2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS | PHASES 2 AND 3 UPDATE REPORT**  
Report of the Executive Director - Environment  

**For Decision**  
(Pages 71 - 74)
11. **GATEWAY 6 - 55 MOORGATE SECTION 278 PUBLIC REALM AND HIGHWAY IMPROVEMENTS**  
Report of the Executive Director – Environment  

**For Decision**  
(Pages 75 - 84)
12. **GATEWAY 6 - STREET LIGHTING LED PROJECT**  
Report of the Executive Director – Environment  

**For Decision**  
(Pages 85 - 94)
13. **GATEWAY 6 - MIDDLESEX STREET ESTATE LIFT REFURBISHMENT**  
Report of the Director of Community and Children’s Services  

**For Decision**  
(Pages 95 - 102)
14. **GATEWAY 6 - RENEWAL OF ROOF COVERINGS AT 1-48 BLAKE HOUSE, WILLIAM BLAKE ESTATE**  
Report of the Director of Community and Children’s Services  

**For Decision**  
(Pages 103 - 108)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

18. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 15 September 2021.
- For Decision**  
(Pages 109 - 118)
19. **NON-PUBLIC ACTIONS**  
Report of the Town Clerk
- For Information**  
(Pages 119 - 120)
20. **PPG CONSTRUCTION MARKET CONDITIONS UPDATE**  
The Property Projects Group (PPG) Director to be heard.
- For Information**
21. **GATEWAY 1-4 - CITY OF LONDON SCHOOL FOR GIRLS - SUMMER WORKS 2022**  
Report of the City Surveyor
- For Decision**  
(Pages 121 - 130)
22. **GATEWAY 6 - 64/65 LONDON WALL - RE-COVERING AND REPLACEMENT OF ROOF - BRIDGE HOUSE ESTATES**  
Report of the City Surveyor
- For Decision**  
(Pages 131 - 138)
23. **PORTFOLIO OVERVIEW**  
Report of the Town Clerk
- For Information**  
(Pages 139 - 154)
- a) **Red Report: Installation of Sprinklers in Social Housing Tower Blocks**  
(Pages 155 - 158)  
Report of the Director of Community and Children's Services

- b) **Red Report: Ring of Steel Compliance (iMS-DRS) Video Management System** (Pages 159 - 160)  
Report of the Commissioner of the City of London Police

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**