



Homelessness and Rough Sleeping Sub Committee

Date: TUESDAY, 1 DECEMBER 2020

Time: 1.45 pm

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Marianne Fredericks, Community and Children's Services (Chairman)	Paul Kennedy, City Church
Tijs Broeke, Police Authority Board (Deputy Chair)	Natasha Maria Cabrera Lloyd-Owen, Community and Children's Services
Randall Anderson, Chairman - Community and Children's Services	Alderman Bronek Masojada, Court of Common Council
Mary Durcan, Community and Children's Services Committee	Benjamin Murphy, Community and Children's Services
Helen Fentimen, Community and Children's Services Committee	William Pimlott, Community and Children's Services
Alderman Alison Gowman, Court of Common Council/Police Authority Board	Henrika Priest, Community and Children's Services
Alderman Vincent Keaveny, Court of Common Council	Jillian Reid, Safer City Strategic Partnership
	Ruby Sayed, Deputy Chairman - Community and Children's Services

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Next Meeting Date: 11.00am, Monday 22 February 2021

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/YFfzUVo5nL0>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 1 October 2020.

For Decision
(Pages 1 - 10)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 11 - 12)

5. **MENTAL HEALTH AND ROUGH SLEEPING**

Report of the Director of Community and Children's Services.

A presentation will be given as part of this agenda item and Committee Members are requested to read the linked report.

For Information
(Pages 13 - 16)

6. **ROUGH SLEEPING DATA Q2 2020/21**

Report of the Director of Community and Children's Services.

For Information
(Pages 17 - 34)

7. **SEVERE WEATHER EMERGENCY PROTOCOL PLANNING 2020-21**

Report of the Director of Community and Children's Services.

For Information
(Pages 35 - 38)

8. **SUPPORTING EUROPEAN UNION (EU) NATIONALS WITH NO RECOURSE TO PUBLIC FUNDS**

Report of the Director of Community and Children's Services.

For Information
(Pages 39 - 46)

9. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 1 October 2020

For Decision
(Pages 47 - 48)

14. **CARTER LANE - TRANSITIONAL PLANNING**

Report of the Director of Community and Children's Services.

For Information
(Pages 49 - 54)

15. **GROWTH PROGRAMME UPDATE**

The Director of Community and Children's Services to be heard.

For Information

16. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

17. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**