



## Planning and Transportation Committee

**Date:** TUESDAY, 1 FEBRUARY 2022

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Randall Anderson	Alderman Alastair King
Douglas Barrow	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Deputy Edward Lord
Deputy Keith Bottomley	Natasha Maria Cabrera Lloyd-Owen
Thomas Clementi	Alderman Bronek Masojada
Deputy Peter Dunphy	Andrew Mayer
John Edwards	Deputy Brian Mooney (Chief Commoner)
John Fletcher	Deputy Barbara Newman
Marianne Fredericks	Graham Packham
Tracey Graham	Susan Pearson
Graeme Harrower	Judith Pleasance
Christopher Hayward	Deputy Henry Pollard
Christopher Hill	James de Sausmarez
Deputy Tom Hoffman	Alderman Sir David Wootton
	Vacancy

**Enquiries:** Gemma Stokley  
gemma.stokley@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/oOBa5DaYarM>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the informal, hybrid meeting held on 11 January 2022.  

**For Decision**  
(Pages 5 - 18)
4. **61-65 HOLBORN VIADUCT, LONDON EC1A 2FD**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 19 - 160)
5. **BARBICAN AND GOLDEN LANE CONSERVATION AREA CHARACTER SUMMARY AND MANAGEMENT STRATEGY - SUPPLEMENTARY PLANNING DOCUMENT - FOR ADOPTION**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 161 - 322)
6. **ANNUAL ON-STREET PARKING ACCOUNTS 2020/21 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**  
Report of the Chamberlain.  

**For Information**  
(Pages 323 - 328)
7. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 329 - 332)

8. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 333 - 336)

9. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 337 - 342)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**