



Community & Children's Services Committee

Date: THURSDAY, 22 SEPTEMBER 2022
Time: 2.30 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chairman)	Laura Jørgensen
Helen Fentimen (Deputy Chairman)	Florence Keelson-Anfu
Joanna Tufuo Abeyie	Alderman Alastair King DL
Deputy John Absalom	Frances Leach
Caroline Addy	Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Alderman Ian David Luder
Jamel Banda	Alderman Bronek Masojada
Matthew Bell	Timothy James McNally
James Bromiley-Davis	Benjamin Murphy
Anne Corbett	Deputy Susan Pearson
Aaron Anthony Jose Hasan D'Souza	Piper
Mary Durcan	Henrika Priest
Sophie Anne Fernandes	Jason Pritchard
Deputy John Fletcher	Naresh Hari Sonpar
Deputy Marianne Fredericks	Ceri Wilkins
Steve Goodman OBE	Deputy Philip Woodhouse
John Griffiths	
Alderman Gregory Jones KC	

Enquiries: Julie Mayer tel. no. 020 7332 1410

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/VE3tuqojPAs>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous Committee meeting

For Decision
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS - TO FOLLOW**

For Information

5. **ADULT SKILLS AND COMMUNITY LEARNING: OFSTED INSPECTION REPORT - JUNE 2022**

Report of the Director of Community and Children's Services

For Information
(Pages 15 - 28)

6. **RESPONDING TO POVERTY AND COST OF LIVING PRESSURES**

Report of the Director of Community and Children's Services

For Decision
(Pages 29 - 40)

7. **HOUSING SPECIFIC WINTER MEASURES**

Report of the Director of Community and Children's Services

For Decision
(Pages 41 - 44)

8. **CITY & HACKNEY HEALTH AND CARE PLACE BASED PARTNERSHIP - DRAFT TERMS OF REFERENCE**

Report of the Director of Community and Children's Services.

For Decision
(Pages 45 - 88)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting

For Decision
(Pages 89 - 96)

13. **ARTIZAN STREET LIBRARY**

Report of the Director of Community and Children's Services

For Decision
(Pages 97 - 104)

14. **HOUSING REVENUE ACCOUNT (HRA) COMMERCIAL TENANTS UPDATE**

Report of the Director of Community and Children's Services and the City Surveyor

For Decision
(Pages 105 - 114)

15. **ASSESSMENT CENTRE FOR ROUGH SLEEPERS - GW4/5 - REQUEST FOR A DELEGATED AUTHORITY**

Report of the Director of Community and Children's Services

For Decision
(Pages 115 - 116)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**