



Barbican Residential Committee

Date: FRIDAY, 9 DECEMBER 2022
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Mark Wheatley (Chairman)*
Anne Corbett, (Deputy Chairman)*
Deputy Mark Bostock
Helen Fentimen
Deputy John Fletcher*
John Foley*
Steve Goodman
Elizabeth Anne King,*
Frances Leach
Andrew McMurtrie*
Alpa Raja*
Ruby Sayed (Ex-Officio Member)

**non-resident Members*

Enquiries: Julie.Mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
https://youtu.be/b1HC0_xR-sc

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and non-public summary of the meeting held on 30th September 2022.

For Decision
(Pages 7 - 16)
4. **ACTIONS TRACKER**
Members are asked to note the outstanding actions list.

For Decision
(Pages 17 - 20)
5. **UPDATE REPORT**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 21 - 34)
6. **ANNUAL REVIEW OF THE COMMITTEE'S TERMS OF REFERENCE**
Report of the Town Clerk.

For Decision
(Pages 35 - 36)
7. **RESIDENTS' SURVEY**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 37 - 64)
8. **SERVICE CHARGE EXPENDITURE AND INCOME ACCOUNT - LATEST APPROVED BUDGET 2022/23 AND ORIGINAL BUDGET 2023/24**
Report of the Chamberlain.

For Decision
(Pages 65 - 72)
9. **REVENUE AND CAPITAL BUDGETS - LATEST APPROVED BUDGET 2022/23 AND ORIGINAL 2023/24 - EXCLUDING DWELLINGS SERVICE CHARGE INCOME AND EXPENDITURE**
Report of the Chamberlain.

For Decision
(Pages 73 - 84)

10. **2022/23 ELECTRICITY PRICE FORECAST UPDATE**
Report of the City Surveyor.
For Information
(Pages 85 - 90)
11. **VERBAL UPDATES**
Assistant Director, Barbican and Property Services to be heard.
For Information
- a) **Stock Condition Survey**
- b) **Barbican Estate Office Review**
12. **BLAKE TOWER UPDATE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 91 - 94)
13. **BARBICAN RESIDENTIAL ARREARS**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 95 - 98)
14. **BARBICAN COMMERCIAL ARREARS**
Report of the Executive Director, Community and Children's Services Committee.
For Information
(Pages 99 - 102)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.
For Decision
18. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 30th September 2022.
For Decision
(Pages 103 - 106)

19. **BARBICAN RESIDENTIAL ARREARS- NON-PUBLIC APPENDIX**
Members are asked to note a non-public appendix in respect of agenda item 13.
For Information
(Pages 107 - 110)
20. **COMMERCIAL ARREARS - NON-PUBLIC APPENDIX**
Members are asked to note a non-public appendix in respect of agenda item 14.
For Information
(Pages 111 - 112)
21. **BARBICAN ESTATE RESIDENTIAL TENANCY RENEWALS**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 113 - 118)
22. **BARBICAN TURRET JOHN WESLEY HIGH WALK - GATEWAY 6 - OUTCOME REPORT**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 119 - 122)
23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**