



## Queen's Park Consultative Group

**Date:** WEDNESDAY, 6 OCTOBER 2021

**Time:** 2.00 pm

**Venue:** VIRTUAL MEETING (ACCESSIBLE REMOTELY)

**Members:**

Anne Fairweather (Chair)	Helen Durnford, Queen's Park Area Residents' Association
William Upton QC (Deputy Chairman)	Councillor Neil Nerva, London Borough of Brent
John Blandy, Queen's Park Area Residents' Association	Councillor Eleanor Southwood, London Borough of Brent
Virginia Bonham Carter, Ark Franklin Primary School	Vicky Zentner, Kensal Rise Residents Association
Cllr James Denselow, London Borough of Brent	
Karina Dostalova	

**Enquiries:** Leanne Murphy  
leanne.murphy@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/n1U2tpwQ30c>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Public Agenda

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the public minutes of the previous meeting held on 21 April 2021.  

**For Decision**  
(Pages 3 - 8)
4. **HAMPSTEAD HEATH, HIGHGATE WOOD AND QUEEN'S PARK COMMITTEE MINUTES**  
To receive the public minutes of the Hampstead Heath, Highgate Wood and Queen's Park Committee meeting held on 26 May 2021.  

**For Information**  
(Pages 9 - 18)
5. **DRAFT MID TERM REPORT - QUEEN'S PARK CHARITY (NO. 232986)**  
Report of the Executive Director of Environment.  

**For Discussion**  
(Pages 19 - 36)
6. **TWO YEAR REVIEW OF THE OPEN SPACES DEPARTMENT'S LEARNING PROGRAMME 2019-21**  
Report of the Director of Open Spaces.  

**For Information**  
(Pages 37 - 74)
7. **QUESTIONS**
8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
9. **DATES OF NEXT MEETINGS**  
The next meetings will take place on 25 May and 5 October 2022.