



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 18 MAY 2021

**Time:** 11.00 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Deputy Keith Bottomley (Chairman) | Christopher Hill                     |
| Mary Durcan (Deputy Chairman)     | Deputy Wendy Hyde                    |
| George Abrahams                   | Alderman Gregory Jones QC            |
| Rehana Ameer                      | Shravan Joshi                        |
| Alexander Barr                    | Alderwoman Susan Langley             |
| Adrian Bastow                     | Vivienne Littlechild                 |
| John Bennett                      | Deputy Edward Lord                   |
| Peter Bennett                     | Deputy Robert Merrett                |
| Tijs Broeke                       | Deputy Andrien Meyers                |
| John Chapman                      | Deputy Brian Mooney (Chief Commoner) |
| Deputy Peter Dunphy               | John Petrie                          |
| John Edwards                      | Deputy Henry Pollard                 |
| Deputy Kevin Everett              | Henrika Priest                       |
| Anne Fairweather                  | Jason Pritchard                      |
| Helen Fentimen                    | Deputy Elizabeth Rogula              |
| Sophie Anne Fernandes             | Jeremy Simons                        |

**Enquiries:** Leanne Murphy; [leanne.murphy@cityoflondon.gov.uk](mailto:leanne.murphy@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/ar2e8WY1omM>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Markets & Consumer Protection after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 16 March 2021.  

**For Decision**  
(Pages 5 - 14)
4. **OUTSTANDING ACTIONS AND WORK PLAN**  
Report of the Town Clerk.  

**For Information**  
(Pages 15 - 20)
5. **COMMITTEE APPOINTMENTS**  

**For Decision**

  - a) **Streets and Walkways Sub Committee**  
To appoint a representative to the Streets and Walkways Sub Committee.
  - b) **Health & Wellbeing Board**  
To appoint a representative to the Health & Wellbeing Board.
  - c) **Thames Estuary Partnership**  
To appoint a representative to the Thames Estuary Partnership.
  - d) **Thames21**  
To appoint a Trustee to Thames21.
6. **ELLA ADOO KISSI-DEBRAH INQUEST - PREVENTION OF FUTURE DEATHS REPORT**  
The Chairman to be heard.  

**For Information**  
(Pages 21 - 32)
7. **COVID-19 AND BREXIT UPDATE**  
The Port Health and Public Protection Director to provide an oral update on the latest position.  

**For Information**

8. **BUSINESS PLANS 2020/2021: PROGRESS REPORT (PERIOD 3)**  
Joint report of the Director of the Built Environment, Director of Open Spaces and Director of Markets and Consumer Protection.  
**For Information**  
(Pages 33 - 66)
9. **DRAFT CITY OF LONDON CONTAMINATED LAND INSPECTION STRATEGY 2021-2030**  
Report of the Director of Markets & Consumer Protection.  
**For Decision**  
(Pages 67 - 86)
10. **COMMERCIAL ENVIRONMENTAL HEALTH AND PORT HEALTH SERVICE PLANS 2021-2022**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 87 - 92)
11. **RISK MANAGEMENT - PERIODIC UPDATE REPORT**  
Joint report of Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.  
*N.B. note the non-public appendix at item 17.*  
**For Information**  
(Pages 93 - 132)
12. **CREMATOR REPLACEMENT PROJECT**  
Report of the Director of Open Spaces.  
**For Decision**  
(Pages 133 - 142)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.  
**For Decision**

### **Part 2 - Non-public Agenda**

16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 16 March 2021.  
**For Decision**  
(Pages 143 - 144)

17. **NON PUBLIC APPENDIX: RISK MANAGEMENT REPORT - RISK REGISTER**  
To be read in conjunction with item 11.

**For Information**  
(Pages 145 - 146)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**