



Port Health & Environmental Services Committee

Date: MONDAY, 10 OCTOBER 2022
Time: 11.00 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Deputy Keith Bottomley (Chairman)	Deputy Ann Holmes
Mary Durcan (Deputy Chairman)	Wendy Hyde
George Abrahams	Henry Jones
Shahnan Bakth	Elizabeth Anne King
Alderman Alexander Barr	Natasha Maria Cabrera Lloyd-Owen
Deputy Christopher Boden	Andrew McMurtrie
Tijs Broeke	Deputy Henry Pollard
Timothy Butcher	Jason Pritchard
Deputy Simon Duckworth (Chief Commoner)	Oliver Sells KC
Deputy Peter Dunphy	Deputy Dr Giles Shilson
John Edwards	Alethea Silk
Helen Fentimen	Mandeep Thandi
Deputy Marianne Fredericks	Luis Felipe Tilleria
Steve Goodman	Glen Witney
Alderman Prem Goyal	Irem Yerdelen
Caroline Haines	Henrika Priest

Enquiries: John Cater
John.Cater@cityoflondon.gov.uk

Accessing the virtual public meeting Members of the public can observe this virtual public meeting via YouTube at the following link:

[Port Health and Environmental Services Committee 10/10/2022 - YouTube](#)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting of the Port Health and Environmental Services Committee held on 22nd of July 2022.

For Decision
(Pages 5 - 10)

4. **PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 11 - 12)

5. ***COMMITTEE EVENTS**

Report of the Town Clerk.

For Information
(Pages 13 - 14)

6. **BREXIT UPDATE**

Executive Director Environment to be heard.

For Information

7. **CLEANSING UPDATE**

The Director of City Operations and Assistant Director for Gardens and Cleansing to be heard.

For Information

8. ***CITY OF LONDON LIGHTING SUPPLEMENTARY PLANNING DOCUMENT**

Report of the Executive Director Environment.

For Information
(Pages 15 - 54)

9. ***AIR QUALITY ASR FOR 2021 COMMITTEE REPORT**

Report of the Executive Director Environment.

For Information
(Pages 55 - 72)

10. ***RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director Environment.

For Information
(Pages 73 - 88)

11. ***BUSINESS PLANS 2022/23: PROGRESS REPORT (PERIOD 1, APRIL-JULY)**

Report of the Executive Director Environment.

For Information
(Pages 89 - 104)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any items of business that the Chairman may decide are urgent.

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of the Port Health and Environmental Services Committee held on 22nd of July 2022.

For Decision
(Pages 105 - 108)

16. **LEASE RENEWAL LAUNCH SERVICE :FORMER ISOLATION BLOCK, MARK LANE, DENTON, GRAVESEND, KENT DA12 2QE**

Report of the Executive Director Environment.

For Decision
(Pages 109 - 116)

17. ***PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 JUNE 2022**

Report of the Executive Director Environment.

For Information
(Pages 117 - 126)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**